



CHURCH OF THE HOLY CROSS
SHREVEPORT, LOUISIANA

875 Cotton St. at Texas Ave, 71101
Mail: P.O. Box 1627, 71165-1627

(318) 222-3325
Email: church@churchholycross.org

THE FIFTH SUNDAY AFTER PENTECOST
THE HOLY EUCHARIST: RITE II

June 28, 2026..... 11:00 a.m.

The Rev. Garrett Boyte, *Celebrant*

The liturgy is found in the red Book of Common Prayer (Prayer Book).

Hymns are in the blue Hymnal 1982, after the Service Music (S) section.

ORGAN PRELUDE.....*Laudate Dominum, K. 339.v*..... W.A. Mozart (1756-1791)

THE WORD OF GOD

HYMN 518 Christ is made the sure foundation WESTMINSTER ABBEY

The liturgy continues on Page 355 of the Prayer Book.

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit;

People **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS DEO S-280 Robert J. Powell (1932-2025)

THE COLLECT OF THE DAY

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSONJeremiah 28:5-9

The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the LORD; and the prophet Jeremiah said, "Amen! May the LORD do so; may the LORD fulfill the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles. But listen now to this word that I speak in your hearing and in the hearing of all the people. The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the LORD has truly sent the prophet."

METRICAL PSALM 89:1-4, 15-18DEUS TUORUM MILITUM



1. From age to age I will pro - claim your faith, for - ev - er
2. "To Da - vid I have sworn an oath, made cov - e - nant with
3. How blest are those who shout your praise! They walk, Lord, al - ways
4. You are the glo - ry of their strength; our might is by your



sing your love; your faith - ful - ness en - dures al - ways,
him a - lone: 'I will main - tain your line al - ways,
in your light; they glo - ry dail - y in your Name,
grace re - stored; our King is Is - rael's Ho - ly One;



your love is set in heaven a - bove.
e - ter - - nal - ly pre - serve your throne."
re - joice for - ev - - er in your right.
tru - ly, our ru - - ler is the Lord.

Paraphrase by Christopher L. Webber

THE EPISTLE.....Romans 6:12-23

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

HYMN 601 O day of God, draw nigh..... **ST. MICHAEL**

THE HOLY GOSPELMatthew 10:40-42

Jesus said, "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple- truly I tell you, none of these will lose their reward."

SERMON..... The Rev. Lois Maberry

THE NICENE CREED..... Prayer Book, p. 358

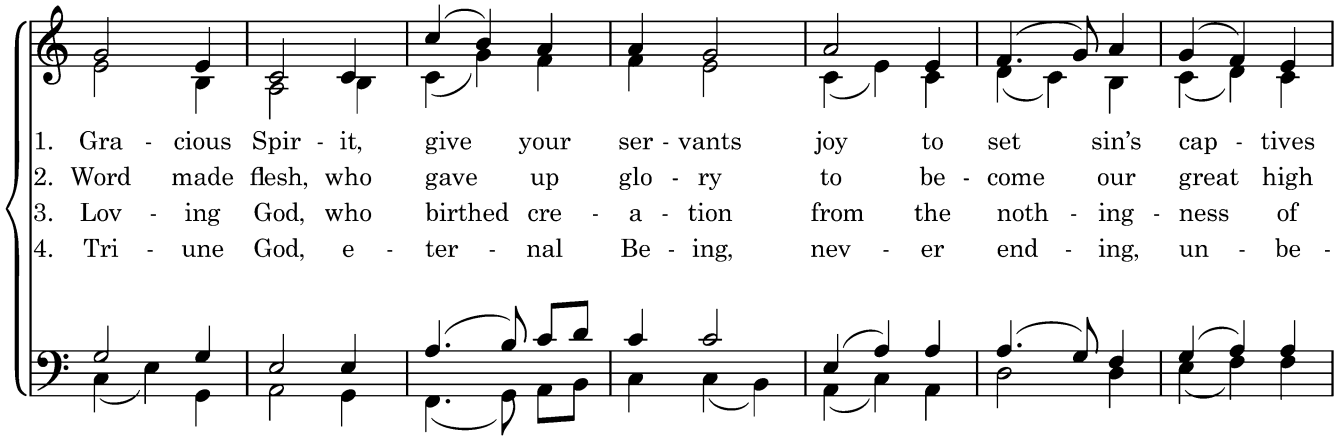
THE PRAYERS OF THE PEOPLE Form IV..... Prayer Book, p. 388

CONFESSION OF SIN Prayer Book, p. 360

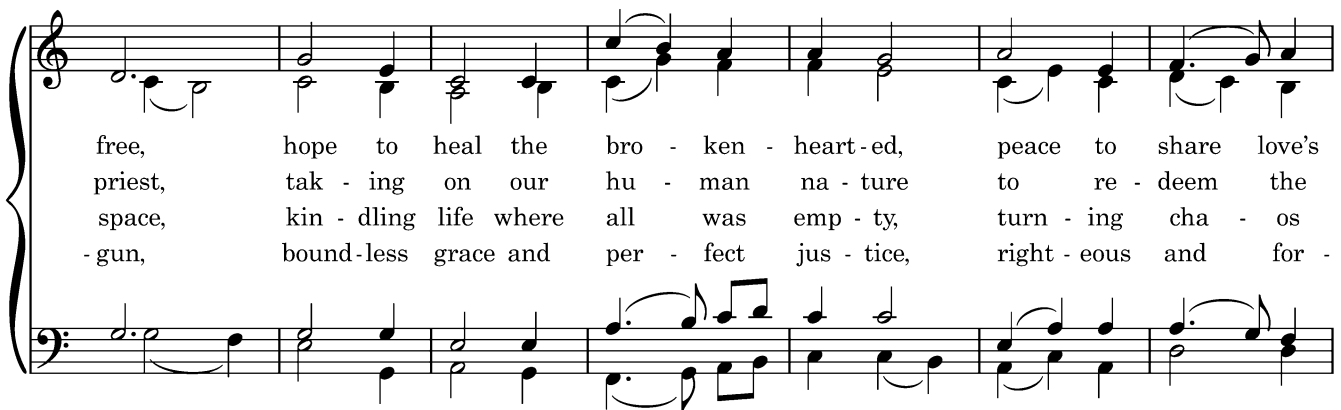
THE PEACE

THE HOLY COMMUNION

HYMN Gracious Spirit, give your servants ABBOT'S LEIGH




1. Gra - cious Spir - it, give your ser - vants joy to set sin's cap - tives
2. Word made flesh, who gave up glo - ry to be - come our great high
3. Lov - ing God, who birthed cre - a - tion from the noth - ing - ness of
4. Tri - une God, e - ter - nal Be - ing, nev - er end - ing, un - be -



free, hope to heal the bro - ken - heart-ed, peace to share love's
priest, tak - ing on our hu - man na - ture to re - deem the
space, kin - dling life where all was emp - ty, turn - ing cha - os
- gun, bound-less grace and per - fect jus - tice, right - eous and for -



lib - er - ty. Through us bring your balm of glad - ness to the
last and least: let your cour - age and com - pas - sion shape and
in - to grace: when we feel con - fused and fruit - less, dawn up -
- giv - ing One: so en - fold us in your mer - cy that our



wound - ed and op - pressed; help us claim and show God's
guide our min - i - stries; as our Sav - ior and our
- on our rest - less night; give us faith's im - ag - i -
wills and yours u - nite; through us may the world be -

fa - vor as a peo - ple called and blessed.
 Shep - herd, lead us to the truth that frees.
 - na - tion, hope's re - new - ing, love's de - light.
 - hold you, find your love, your truth, your light.

Words: Carl P. Daw Jr. (b. 1944); © 1997 Hope Publishing Co.

Music: ABBOT'S LEIGH, Cyril V. Taylor (1907-1991); © 1942. Renewal 1970 Hope Publishing Co., Carol Stream, IL 60188. All rights reserved. Used by permission.

This selection reproduced under OneLicense #A-741638.

THE GREAT THANKSGIVING – EUCHARISTIC PRAYER A..... Prayer Book, p. 361

SANCTUS S-129.....R.J. Powell

FRACTION ANTHEM..... Calvin Hampton (1938-1984)

Organ

Lamb of God, you take a - way the
 sins of the world: have mer - cy on us.
 Lamb of God, you take a - way the sins of the world:
 have mer-cy on us. Lamb of God, you take a - way the
 sins of the world: grant us peace.

Copyright © Inter-Lutheran Commission on Worship. Used by permission of Augsburg Publishing House.

All baptized Christians are invited to receive Holy Eucharist in The Episcopal Church. If you are not comfortable receiving the Eucharist, you are invited to receive a blessing instead. Simply cross your arms over your chest at the altar rail to indicate that you would prefer a blessing. You are also welcome to remain seated. We encourage you to do whatever is authentic to your beliefs and comfortable to your convictions.

ORGAN Communion Henri Messerer (1838-1923)

HYMN We all are one in mission NYLAND



1. We all are one in mis - sion, we all are one in call,
 2. We all are called for ser - vice to wit - ness in God's name.
 3. We all be - hold one vi - sion, a stark re - al - i - ty;
 4. Now let us be u - nit - ed and let our song be heard.



our var - ied gifts u - nit - ed by Christ, the Lord of all.
 Our min - i - stries are dif - f'rent, our pur - pose is the same:
 the stew - ard of sal - va - tion was nailed up - on a tree.
 Now let us be a ves - sel for God's re - deem - ing Word.



A sin - gle, great com - mis - sion com - pels us from a - bove
 to touch the lives of oth - ers by God's sur - pris - ing grace,
 Yet res - ur - rect - ed Jus - tice gives rise that we may share
 We all are one in mis - sion, we all are one in call,



to plan and work to - geth - er that all may know Christ's love.
 so peo - ple of all na - tions may feel God's warm em - brace.
 free re - con - cil - i - a - tion and hope a - mid de - spair.
 our var - ied gifts u - nit - ed by Christ, the Lord of all.

Words: Rusty Edwards (b. 1955) © 1986 Hope Publishing Co. All rights reserved. Used by permission.

Music: NYLAND, Finnish folk melody; adapt. David Evans

This selection reproduced under OneLicense #A-741638.

THE PRAYER AFTER COMMUNION Prayer Book, p. 366

THE BLESSING AND DISMISSAL

HYMN 609 Where cross the crowded ways of life **GARDINER**

ORGAN POSTLUDE..... Postlude on **ABBOT'S LEIGH** **Alan Bullard (b. 1949)**

This week we remember Paul Raymond Bigger, Ella Harris Chandler Edwards, Harold E. Hancock, Coila Branch Lamkin Redding, Helen Rose, and Worth Sentell Wilkinson, buried from Holy Cross.

Welcome to the Church of the Holy Cross! Our community is grounded in Baptism, Eucharist, prayer, and service. For it is in these things that we answer the call of our Lord to love God and love our neighbor.

THIS WEEK'S SCHEDULE

Sunday	Holy Eucharist, 9:00 (Chapel) & 11:00 a.m. Rector's forum, 9:45 a.m. (Undercroft)
Tuesday	Morning Prayer, 10:00 a.m. (Chapel)
Wednesday	Reading group, 10:00 a.m. (Library)
Thursday	Morning Prayer, 9:00 a.m. (Hope House)
Monday–Saturday	Daily Office, 6:00 p.m. (Online)

The card-writing ministry meets every **First Tuesday** of the month at **10:30** in the Library.

The reading group meets every **First and Third Wednesday** of the month at **10:00** in the Library.

For more information, please call Laura at (318) 564-3590 or text Holly at (662) 279-6801.

CHURCH OF THE HOLY CROSSSHREVEPORT, LOUISIANA

The Most Reverend Sean Rowe, Ph.D., D.D.

XXVIII PRESIDING BISHOP OF THE EPISCOPAL CHURCH

The Right Reverend Jacob W. Owensby, Ph.D., D.D.

IV BISHOP OF WESTERN LOUISIANA

The Reverend J. Garrett Boyte, M.Div.....	RECTOR
The Reverend Mary B. Richard.....	RECTOR EMERITA
The Reverend Donald D. Heacock	PRIEST ASSOCIATE
The Reverend Lois Maberry, M.P.C.	DEACON
Benjamin Gessner, M.M.....	ORGANIST/CHOIRMASTER
Jacob Donaldson, M.B.A.....	PARISH ADMINISTRATOR
Ryan Eubanks	MULTIMEDIA MANAGER
Marie Boudreaux	VIDEOGRAPHER
Brian Jackson	SEXTON
Donna Earnest	HOPE HOUSE
Joy Porter	HOPE HOUSE
Larry Murff.....	HOPE HOUSE
Jason Goetz	HOPE HOUSE