



**CHURCH OF THE HOLY CROSS  
SHREVEPORT, LOUISIANA**

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**THE FOURTH SUNDAY AFTER PENTECOST  
THE HOLY EUCHARIST: RITE II**

**June 21, 2026..... 11:00 a.m.**

The Rev. Lois Maberry, *Deacon*

*The liturgy is found in the red Book of Common Prayer (Prayer Book).*

*Hymns are in the blue Hymnal 1982, after the Service Music (S-) section.*

ORGAN PRELUDE.....*Prière in E*..... Jacques-Nicolas Lemmens (1823-1881)

**THE WORD OF GOD**

HYMN 524 ..... I love thy kingdom, Lord.....ST. THOMAS (WILLIAMS)

*The liturgy continues on Page 355 of the Prayer Book.*

**OPENING ACCLAMATION**

*Deacon* Blessed be God: Father, Son, and Holy Spirit;

*People* **And blessed be his kingdom, now and for ever. Amen.**

**COLLECT FOR PURITY**

*The Deacon says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS DEO S-280 ..... Robert J. Powell (1932-2025)

THE COLLECT OF THE DAY

Deacon The Lord be with you.

People **And also with you.**

Deacon Let us pray.

*Silence is kept.*

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON .....Jeremiah 20:7-13

O LORD, you have enticed me,  
and I was enticed;  
you have overpowered me,  
and you have prevailed.  
I have become a laughingstock all day long;  
everyone mocks me.  
For whenever I speak, I must cry out,  
I must shout, "Violence and destruction!"  
For the word of the LORD has become for me  
a reproach and derision all day long.  
If I say, "I will not mention him,  
or speak any more in his name,"  
then within me there is something like a burning fire  
shut up in my bones;  
I am weary with holding it in,  
and I cannot.  
For I hear many whispering:  
"Terror is all around!  
Denounce him! Let us denounce him!"  
All my close friends  
are watching for me to stumble.

"Perhaps he can be enticed,  
and we can prevail against him,  
and take our revenge on him."  
But the LORD is with me like a dread warrior;  
therefore my persecutors will stumble,  
and they will not prevail.  
They will be greatly shamed,  
for they will not succeed.  
Their eternal dishonor  
will never be forgotten.  
O LORD of hosts, you test the righteous,  
you see the heart and the mind;  
let me see your retribution upon them,  
for to you I have committed my cause.  
Sing to the LORD;  
praise the LORD!  
For he has delivered the life of the needy  
from the hands of evildoers.

METRICAL PSALM 69:8-20 ..... THE CHURCH'S DESOLATION



1. Lord, I have borne re - proach for thee, my face is hid with shame.  
 2. My tears and fasts, that strain my soul, were turn - ed to my shame.  
 3. But, in an ac - cept - a - ble time, my prayer, Lord, is to thee:  
 4. Let not the flood on me pre - vail, whose wa - ter o - ver - flows;  
 5. Nor from thy ser - vant hide thy face: I'm trou - bled, soon at - tend.



1. To breth - ren strange, to moth - er's sons an al - ien I be - came.  
 2. When sack - cloth I did wear, to them a pro - verb I be - came.  
 3. in truth of thy sal - va - tion, Lord, and mer - cy great, hear me.  
 4. nor deep me swal - low, nor the pit her mouth up - on me close.  
 5. Draw near my soul, and it re - deem; me from my foes de - fend.



1. Be - cause the zeal did eat me up which to thy house I bear;  
 2. The men that in the gate do sit a - gainst me e - vil spake;  
 3. De - liv - er me out of the mire, from sink - ing do me keep;  
 4. Hear me, O Lord, be - cause thy love and kind - ness is most good;  
 5. To thee is my re - proach well known, my shame and my dis - grace:



1. and the re - proach - es cast at thee, up - on me fall - en are.  
 2. they al - so that vile drunk - ards were me of their song did make.  
 3. free me from those that do me hate, and from the wa - ters deep.  
 4. turn un - to me, ac - cord - ing to thy mer - cies' mul - ti - tude.  
 5. those that mine ad - ver - sar - ies be are all be - fore thy face.

Paraphrase from the *Scottish Psalter*, 1650, alt.

THE EPISTLE.....Romans 6:1b-11

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

**HYMN 296** ..... We know that Christ is raised and dies no more ..... **ENGELBERG**

**THE HOLY GOSPEL** ..... **Matthew 10:24-39**

Jesus said to the twelve disciples, “A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

“So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

For I have come to set a man against his father,  
and a daughter against her mother,  
and a daughter-in-law against her mother-in-law;  
and one’s foes will be members of one’s own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

**SERMON**..... **The Rev. Lois Maberry**

THE NICENE CREED..... Prayer Book, p. 358

THE PRAYERS OF THE PEOPLE Form IV..... Prayer Book, p. 388

*The Deacon adds a concluding Collect.*

*Deacon* Let us confess our sins against God and our neighbor.

*All kneel as able. Silence may be kept.*

CONFESSION OF SIN ..... Prayer Book, p. 360

*The Deacon remains kneeling and says*

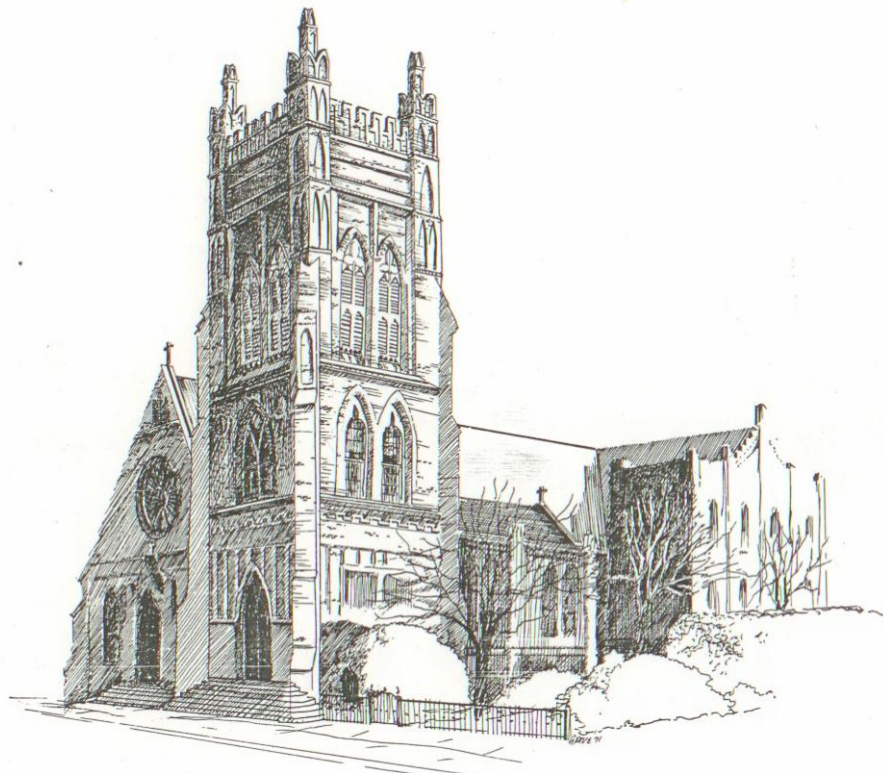
Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

#### THE PEACE

*All stand. The Deacon says to the people*

The peace of the Lord be always with you.

*People* **And also with you.**



# THE HOLY COMMUNION

The Deacon begins the Offertory with the following sentence of Scripture.

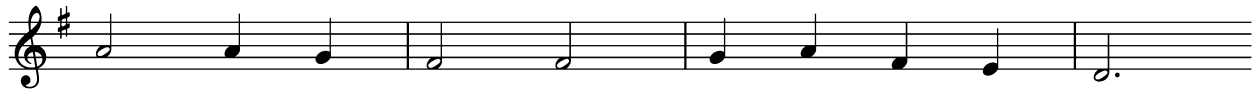
Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

*Ephesians 5:2*

HYMN .....God's Paschal Lamb is sacrificed for us .....SINE NOMINE



1. God's Pas - chal Lamb is sac - ri - ficed for us;  
2. Now Christ is raised and will not die a - gain;  
3. In Christ we see the first fruits of the dead:



there - fore with joy we keep the Eas - ter feast;  
death has no more do - min - ion o - ver him;  
though A - dam's sin had doomed all flesh to die,



for - sak - ing sin, we share the bread of truth.  
through him we die to sin and live to God.  
in Christ's new life shall all be made a - live.



Al - - le - lu - ia, al - - le - lu - ia!

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Music: SINE NOMINE, Ralph Vaughan Williams (1872-1958)

The Deacon reverently places the consecrated Sacrament on the Altar.

Deacon Let us now pray in the words which our Savior Christ has taught us.

THE LORD'S PRAYER ..... Prayer Book, p. 364

Deacon The Gifts of God for the People of God.

*All baptized Christians are invited to receive Holy Eucharist in The Episcopal Church.*

*You are also welcome to remain seated.*

*We encourage you to do whatever is authentic to your beliefs and comfortable to your convictions.*

ORGAN ..... *Élévation (Cromhorne en Taille)* from *Messe du 8e Ton*..... M. Corrette (1709-1795)

HYMN 654 ..... *Day by day (sung three times)*..... SUMNER

THE PRAYER AFTER COMMUNION ..... Prayer Book, p. 366

*After Communion, the Deacon says*

Let us pray.

*Deacon and People*

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.**

**And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

**THE DISMISSAL**

*Deacon*            Let us go forth in the name of Christ.

*People*            **Thanks be to God.**

HYMN ..... *Go forth for God*..... ELLERS

*The hymn is found on the following page.*

ORGAN POSTLUDE..... *Sortie in C* ..... J. Lemmens

*This week we remember Bertita Compton, Earl Robson Cupples, Edgar Beach Hands, Frances Hogan, Charles Galloway Lee Jr., Maxime Ardith Lorraine Loomis, Margaret Ann Decker Miller, and Edwin P. Ogier, buried from Holy Cross.*

1. Go forth for God; go to the world in peace;  
 2. Go forth for God; go to the world in love;  
 3. Go forth for God; go to the world in strength;  
 4. Go forth for God; go to the world in joy;

be of good cour - age, armed with heaven - ly grace,  
 strength - en the faint, give cour - age to the weak;  
 hold fast the good, be ur - gent for the right;  
 to serve God's peo - ple ev - ery day and hour,

in God's good Spi - rit dai - ly to in - crease,  
 help the af - flict - ed; rich - ly from a - bove  
 ren - der to no one e - vil; Christ at length  
 and ser - ving Christ, our e - very gift em - ploy,

till in his king - dom we be - hold his face.  
 his love sup - plies the grace and power we seek.  
 shall o - ver - come all dark - ness with his light.  
 re - joic - ing in the Ho - ly Spi - rit's power.

Words: John Raphael Peacey (1896-1971) and *English Praise*, 1975, alt.  
 Music: ELLERS, Edward John Hopkins (1818-1901)

Welcome to the Church of the Holy Cross! Our community is grounded in Baptism, Eucharist, prayer, and service. For it is in these things that we answer the call of our Lord to love God and love our neighbor.

### THIS WEEK'S SCHEDULE

**Sunday**.....Holy Eucharist, 9:00 (Chapel) & 11:00 a.m. (Nave)  
**Tuesday** ..... Morning Prayer, 10:00 a.m. (Chapel)  
**Wednesday** (Feast of the Nativity of St. John the Baptist).....Reading group, 10:00 a.m. (Library)  
**Thursday** ..... Morning Prayer, 9:00 a.m. (Hope House)  
**Monday–Saturday** .....Daily Office, 6:00 p.m. (Online)

The card-writing ministry meets every **First Tuesday** of the month at **10:30** in the Library.

The reading group meets every **First and Third Wednesday** of the month at **10:00** in the Library.

For more information, please call Laura at (318) 564-3590 or text Holly at (662) 279-6801.

### CHURCH OF THE HOLY CROSS .....SHREVEPORT, LOUISIANA

The Most Reverend Sean Rowe, Ph.D., D.D.

XXVIII PRESIDING BISHOP OF THE EPISCOPAL CHURCH

The Right Reverend Jacob W. Owensby, Ph.D., D.D.

IV BISHOP OF WESTERN LOUISIANA

The Reverend J. Garrett Boyte, M.Div.....RECTOR  
The Reverend Mary B. Richard..... RECTOR EMERITA  
The Reverend Donald D. Heacock ..... PRIEST ASSOCIATE  
The Reverend Lois Maberry, M.A.....DEACON  
Benjamin Gessner, M.M.....ORGANIST/CHOIRMASTER  
Jacob Donaldson, M.B.A..... PARISH ADMINISTRATOR  
Ryan Eubanks ..... MULTIMEDIA MANAGER  
Marie Boudreaux ..... VIDEOGRAPHER  
Brian Jackson ..... SEXTON  
Donna Earnest .....HOPE HOUSE  
Joy Porter .....HOPE HOUSE  
Larry Murff.....HOPE HOUSE  
Jason Goetz .....HOPE HOUSE