



CHURCH OF THE HOLY CROSS  
SHREVEPORT, LOUISIANA

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THE FIRST SUNDAY AFTER PENTECOST: TRINITY SUNDAY  
THE HOLY EUCHARIST: RITE II

May 31, 2026 ..... 11:00 a.m.  
The Rev. Lois Maberry, *Deacon*

*The liturgy is found in the red Book of Common Prayer (Prayer Book).  
Hymns are in the blue Hymnal 1982, after the Service Music (S) section.*

ORGAN PRELUDE..... Fugue in E-flat, BWV 552.ii, "St. Anne" .....J.S. Bach (1685-1750)

THE WORD OF GOD

HYMN .....I bind unto myself today ..... ST. PATRICK'S BREASTPLATE/DEIRDRE

1. I bind un - to my - self to - day the strong Name  
of the Tri - nit - y, by in - - vo - ca - tion  
of the same, the Three in One, and One in Three.

*Hymn continues overleaf.*



2. I bind this day to me for ev - er, by power of faith, Christ's  
3. I bind un - to my - self the power of the great love of  
4. I bind un - to my - self to - day the vir - tues of the  
5. I bind un - to my - self to - day the power of God to



In - car - na - tion, his bap - tism in the Jor - dan riv - er,  
cher - u - bim, — the sweet “Well done” in judg - ment hour;  
star - lit heaven, the glo - rious sun's life - giv - ing ray,  
hold and lead, — his eye to watch, his might to stay,



his death on cross for my sal - va - tion,  
the ser - vice of the ser - a - phim. —  
the white - ness of the moon at even,  
his ear to heark - en to my need; —



his burst - ing from the spic - ed tomb, his rid - ing up the  
con - fess - or's faith, a - pos - tles' word, the pa - triarchs' prayers, the  
the flash - ing of the light - ning free, the whirl - ing wind's tem -  
the wis - dom of my God to teach, his hand to guide, his



heaven - ly way, his com - ing at the day of  
proph - ets' scrolls, all good deeds done un - to the  
- pes - tuous shocks, the sta - ble earth, the deep salt  
shield to ward; the word of God to give me



doom: I bind un - to my - self to - day.  
Lord, and pur - it - y of vir - gin souls.  
sea, a - round the old e - ter - nal rocks.  
speech, his heaven - ly host to be my guard.


*Hymn concludes on the facing page.*



6. Christ be with me, Christ with - in me, Christ be - hind me, Christ be - fore me,



Christ be - side me, Christ to win me, Christ to com - fort and re - store me.




Christ be - neath me, Christ a - bove me, Christ in qui - et, Christ in dan - ger,



Christ in hearts of all that love me, Christ in mouth of friend and stran - ger.



7. I bind un - to my - self the Name, the strong Name of the



Tri - nit - y, by in - vo - ca - tion of the same, the Three in



One, and One in Three. Of whom all na - ture hath cre - a - tion,



e - ter - nal Fa - ther, Spi - rit, Word: praise to the Lord of



my sal - va - tion, sal - va - tion is of Christ the Lord.

Words: attr. Patrick (372-466); tr. C.F. Alexander.

Music: ST. PATRICK'S BREASTPLATE, Irish melody; adapt. C.V. Stanford.  
DEIRDRE (st. 6), Irish melody from Bunting's *The Ancient Music of Ireland*, 1841.

OPENING ACCLAMATION

Deacon Blessed be God: Father, Son, and Holy Spirit;

People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

The Deacon says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA IN EXCELSIS DEO ..... Robert J. Powell (1932-2025)

Org. Glo - ry to God in the high - est, and peace to his peo - ple on

earth. Lord God, heav'n - ly King, al - might - y God and Fa - ther,

we wor - ship you, we give you thanks, we praise you for your glo - ry.

Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,

you take a - way the sin of the world, have mer - - cy on us;

you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.

For you a - lone are the Ho - ly One, you a - lone are the Lord,  
 you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,  
 in the glo - ry of God the Fa - ther. A - - men.

**THE COLLECT OF THE DAY**

*Deacon* The Lord be with you.

*People* **And also with you.**

*Deacon* Let us pray.

*Silence is kept.*

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

**THE FIRST LESSON** ..... Genesis 1:1-2:4a

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good. Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

So God created humankind in his image,  
in the image of God he created them;  
male and female he created them.

God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

METRICAL PSALM 8.....ST. MAGNUS

- |  |   |
|--|---|
| 1. O Lord our God, in all the world<br>Your glory we acclaim;<br>The mouths of infants, children’s lips,<br>Your majesty proclaim. | 2. You set against the enemy<br>A fortress high and strong<br>To quell the adversary’s might<br>And those who do us wrong.          |
| 3. When I look up and see the moon<br>And stars in heav’n above,<br>Lord, why should you remember us<br>And visit us in love?      | 4. Yet you have made us only less<br>Than angels, and you crown<br>Our lives with glory, give us rule<br>To earth’s remotest bound. |

5. All sheep and oxen, beasts and birds,  
We rule in your great Name;  
O Lord our God, in all the world  
Your glory we acclaim.

- Paraphrase by Christopher L. Webber

THE EPISTLE..... 2 Corinthians 13:11-13

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

HYMN 371 ..... Thou, whose almighty Word.....MOSCOW

THE HOLY GOSPEL .....Matthew 28:16-20

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

SERMON..... The Rev. Lois Maberry

THE NICENE CREED..... Prayer Book, p. 358

THE PRAYERS OF THE PEOPLE Form IV..... Prayer Book, p. 388

*The Deacon adds a concluding Collect.*

*Deacon* Let us confess our sins against God and our neighbor.

*All kneel as able. Silence may be kept.*

CONFESSION OF SIN ..... Prayer Book, p. 360

*The Deacon remains kneeling and says*

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

THE PEACE

All stand. The Deacon says to the people

The peace of the Lord be always with you.

People **And also with you.**

THE HOLY COMMUNION

HYMN 366 .....Holy God, we praise thy Name (vv. 1-4) .....GROSSER GOTT

The Deacon reverently places the consecrated Sacrament on the Altar.

Deacon Let us now pray in the words which our Savior Christ has taught us.

THE LORD’S PRAYER ..... Prayer Book, p. 364

Deacon The Gifts of God for the People of God.

All baptized Christians are invited to receive Holy Eucharist in The Episcopal Church.

You are also welcome to remain seated.

We encourage you to do whatever is authentic to your beliefs and comfortable to your convictions.

ANTHEM ..... Te Deum ..... Plainsong, Te Deum tone (Simple form)

Te Deum laudamus: te Dominum confitemur.

Te æternum Patrem, omnis terra veneratur.

Tibi omnes angeli, tibi cæli et universæ potestates:  
tibi cherubim et seraphim incessabili voce proclamant:

Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth.

Pleni sunt cæli et terra maiestatis gloriæ tuæ.

Te gloriosus apostolorum chorus,

te prophetarum laudabilis numerus,

te martyrum candidatus laudat exercitus.

Te per orbem terrarum sancta confitetur Ecclesia,

Patrem immensæ maiestatis;

venerandum tuum verum

et unicum Filium;

Sanctum quoque Paraclitum Spiritum.

*Tu rex gloriæ, Christe.*  
*Tu Patris sempiternus es Filius.*  
*Tu, ad liberandum suscepturus hominem,*  
*non horruisti Virginis uterum.*  
*Tu, devicto mortis aculeo,*  
*aperuisti credentibus regna cælorum.*  
*Tu ad dexteram Dei sedes, in gloria Patris.*  
*Iudex crederis esse venturus.*  
*Te ergo quæsumus, tuis famulis subveni,*  
*quos pretioso sanguine redemisti.*  
*Æterna fac cum sanctis tuis in gloria numerari.*  
 - Trinitarian Hymn, 4th century

*The anthem text in English may be found on pp. 95-96 of the Prayer Book.*

**HYMN 580** .....God, who stretched the spangled heavens ..... **HOLY MANNA**

**THE PRAYER AFTER COMMUNION** ..... Prayer Book, p. 366

*After Communion, the Deacon says*

Let us pray.

*Deacon and People*

**Almighty and everliving God,**  
**we thank you for feeding us with the spiritual food**  
**of the most precious Body and Blood**  
**of your Son our Savior Jesus Christ;**  
**and for assuring us in these holy mysteries**  
**that we are living members of the Body of your Son,**  
**and heirs of your eternal kingdom.**  
**And now, Father, send us out**  
**to do the work you have given us to do,**  
**to love and serve you**  
**as faithful witnesses of Christ our Lord.**  
**To him, to you, and to the Holy Spirit,**  
**be honor and glory, now and for ever. Amen.**

THE DISMISSAL

Deacon Let us go forth in the name of Christ.

People Thanks be to God.

HYMN 362 ..... Holy, holy, holy! Lord God Almighty! ..... NICAEA

ORGAN POSTLUDE..... *Te Deum* ..... Jean Langlais (1907-1991)

*This week we remember George Wallace Allen, Loraine Heard,  
George R.E. Newcombe, and Ramona Cannon Spurlock, buried from Holy Cross.*

The card-writing ministry meets every **First Tuesday** of the month at **10:30** in the Library.

The reading group meets every **First and Third Wednesday** of the month at **10:00** in the Library. For more information, please call Laura at (318) 564-3590 or text Holly at (662) 279-6801.

Welcome to the Church of the Holy Cross! Our community is grounded in Baptism, Eucharist, prayer, and service. For it is in these things that we answer the call of our Lord to love God and love our neighbor.

**THIS WEEK’S SCHEDULE**

<b>Sunday</b> .....	Holy Eucharist, 9:00 (Chapel) & 11:00 a.m.
<b>Tuesday</b> .....	Morning Prayer, 10:00 a.m. (Chapel) Card-writing ministry, 10:30 a.m. (Library)
<b>Wednesday</b> .....	Reading group, 10:00 a.m. (Library)
<b>Thursday</b> .....	Morning Prayer, 9:00 a.m. (Hope House)
<b>Monday–Saturday</b> .....	Daily Office, 6:00 p.m. (Online)

The **final half-hour organ recital** in this year’s series will be **next Sunday, June 7 at 1:30 p.m.**

The opening concert of the **Shreveport Summer Music Festival** will be on **Sunday, June 14 at 3:00 p.m.**

**CHURCH OF THE HOLY CROSS .....SHREVEPORT, LOUISIANA**

The Most Reverend Sean Rowe, Ph.D., D.D.

XXVIII PRESIDING BISHOP OF THE EPISCOPAL CHURCH

The Right Reverend Jacob W. Owensby, Ph.D., D.D.

IV BISHOP OF WESTERN LOUISIANA

The Reverend J. Garrett Boyte, M.Div.....	RECTOR
The Reverend Mary B. Richard.....	RECTOR EMERITA
The Reverend Donald D. Heacock.....	PRIEST ASSOCIATE
The Reverend Lois Maberry, M.A.....	DEACON
Benjamin Gessner, M.M.....	ORGANIST/CHOIRMASTER
Jacob Donaldson, M.B.A.....	PARISH ADMINISTRATOR
Ryan Eubanks .....	MULTIMEDIA MANAGER
Marie Boudreaux .....	VIDEOGRAPHER
Brian Jackson .....	SEXTON
Donna Earnest.....	HOPE HOUSE
Joy Porter.....	HOPE HOUSE
Larry Murff.....	HOPE HOUSE
Jason Goetz .....	HOPE HOUSE