



CHURCH OF THE HOLY CROSS
SHREVEPORT, LOUISIANA

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THE SEVENTH SUNDAY OF EASTER: THE SUNDAY AFTER ASCENSION DAY
THE HOLY EUCHARIST: RITE II

May 17, 2026 11:00 a.m.

The Rev. Garrett Boyte, *Celebrant*

The liturgy is found in the red Book of Common Prayer (Prayer Book).

Hymns are in the blue Hymnal 1982, after the Service Music (S) section.

ORGAN PRELUDE.....*Allein Gott in der höh sei ehr* (H#421)Johann Pachelbel (1653-1706)

THE WORD OF GOD

HYMN 214Hail the day that sees him rise, alleluia!LLANFAIR; v. 4 arr. Fleming

The liturgy continues on Page 355 of the Prayer Book.

OPENING ACCLAMATION

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

COLLECT FOR PURITY

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA IN EXCELSIS DEO William Mathias (1934-1992)



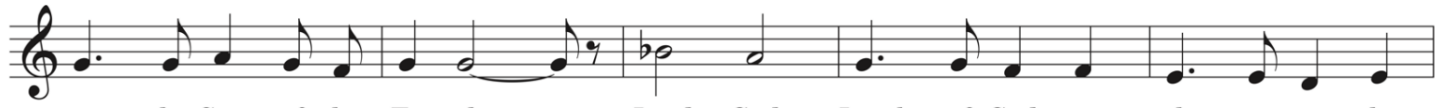
1. Glo-ry to God in the high-est, and peace to his peo - ple on



earth. 2. Lord God, heaven-ly King, al - mighty God and Fa - ther, we wor-ship you,



we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you take a - way the



sin of the world: have mer - cy on us; 5. you are seat - ed at the right hand of the



Fa - ther: re - ceive our prayer.



6. For you a - lone are the Ho - ly One, you a - lone are the Lord, 7. you a - lone are the



Most High, Je - sus Christ, with the Ho - ly Spi - rit,



in the glo - ry of God the Fa - ther. A - men.



- 5 Father of orphans, de¹fender of¹widows, *
God in his¹holy¹habi¹tation!
- 6 God gives the solitary a home and brings forth prisoners¹into¹freedom; *
but the¹rebels shall¹live in dry¹places.
- 7 O God, when you went forth be¹fore your¹people, *
when you¹ma¹rched¹through the¹wilderness,
- 8 The earth shook, and the skies poured down rain,
at the presence of God, the¹God of¹Sinai, *
at the presence of¹God, the¹God of¹Israel.
- 9 You sent a gracious rain, O God, upon¹your in¹heritance; *
you refreshed the¹land when¹it was¹weary.
- 10 Your people¹found their¹home in it; *
in your goodness, O God, you have¹made pro¹vision for the¹poor.
- 33 Sing to God, O¹kingdoms of the¹earth; *
sing¹praises¹to the¹Lord.
- 34 He rides in the heavens, the¹ancient¹heavens; *
he sends forth his¹voice, his¹mighty¹voice.
- 35 Ascribe¹power to¹God; *
his majesty is over Israel;
his¹strength is¹in the¹skies.
- 36 How wonderful is God in his¹holy¹places! *
the God of Israel giving strength and power to his people!
¹Blessèd¹bè¹God!

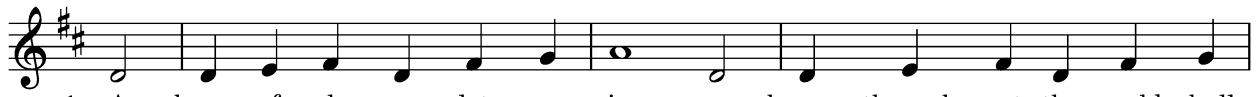
THE EPISTLE.....1 Peter 4:12-14; 5:6-11

Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you.

Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. Cast all your anxiety on him, because he cares for you. Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. And after you have suffered for a

little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. To him be the power forever and ever. Amen.

HYMNA hymn of glory let us singLASST UNS ERFREUEN



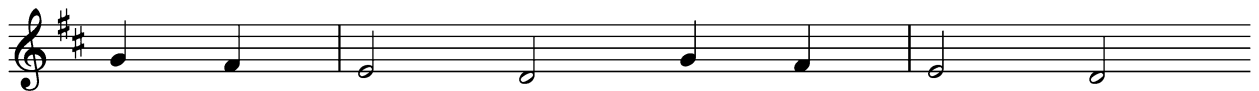
1. A hymn of glo - ry let us sing, new hymns through - out the world shall
 2. Be thou our pre - sent joy, O Lord, who wilt be ev - er our re -
 3. O ris - en Christ, a - scend - ed Lord, all praise to thee let earth ac -



ring; Al - le - lu - ia! Al - le - lu - ia! By a new
 - ward; Al - le - lu - ia! Al - le - lu - ia! So shall the
 - cord, Al - le - lu - ia! Al - le - lu - ia! Who art, while



way none ev - er trod Christ takes his place- the throne of God!
 light that springs from thee be ours through all e - ter - ni - ty.
 end - less a - ges run, with Fa - ther and with Spi - rit, One.



Al - le - lu - - ia! Al - le - lu - - ia!



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - - ia!

Text: The Venerable Bede (ca. 673-735); tr. Elizabeth Rundle Charles and Benjamin Webb, alt.

Tune: LASST UNS ERFREUEN, melody from *Austerlesne Catholishe...Kirchengesenge*, 1623; adapt. R. Vaughan Williams

THE HOLY GOSPEL John 17:1-11

Jesus looked up to heaven and said, “Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed.

“I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one.”

SERMON..... The Rev. Garrett Boyte

THE NICENE CREED..... Prayer Book, p. 358

THE PRAYERS OF THE PEOPLE Form IV..... Prayer Book, p. 388

CONFESSION OF SIN Prayer Book, p. 360

THE PEACE

THE HOLY COMMUNION

HYMN Rejoice, the Lord is King! DARWALL'S 148TH

The hymn is found on the following page.

1. Re - jice, the Lord is King! Your Lord and King a - dore!
 2. The Lord the Sa - vior reigns, the God of truth and love:
 3. His king - dom can - not fail; he rules o'er earth and heav'n;
 4. Re - jice in glo - rious hope! Our Lord the Judge shall come,

Re - jice, give thanks and sing, and tri - umph ev - er - - more.
 when he had purged our stains, he took his seat a - - bove.
 the keys of death and hell to Christ the Lord are given.
 and take his ser - vants up to their e - ter - nal home.

Lift up your heart! Lift up your voice!
 Lift up your heart! Lift up your voice!
 Lift up your heart! Lift up your voice!
 We soon shall hear th'arch - an - gel's voice,

Re - jice, a - gain I say, re - - jice!
 Re - jice, a - gain I say, re - - jice!
 Re - jice, a - gain I say, re - - jice!
 the trump of God shall sound, re - - jice!

Text: Charles Wesley (1707-1788)

Tune: DARWALL'S 148TH, John Darwall (1731-1789); harm. W.H. Monk

SANCTUS.....Craig Phillips (b. 1961), *Festival Eucharist*

Organ	Congregation
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The musical score is written in treble clef with a key signature of one sharp (F#) and a 3/4 time signature. It consists of five staves of music. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heaven and earth are full of your glo - ry. * Ho - san - na in the Ho - san - na en el high - est. Blessed is the One who comes in the cie - lo. name of the Lord. Ho - san - na in the high - est. Ho - san - na en el cie - lo." The asterisk indicates that the "Hosanna" may be sung in English or Spanish.

* The "Hosanna" may be sung in English or Spanish

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FRACTION ANTHEM.....Gary James (b. 1957)

The choir sings the refrain, then all repeat.

The musical score is written in treble clef with a key signature of one flat (Bb) and a 4/4 time signature. It consists of one staff of music. The lyrics are: "Be known to us, Lord Je - sus, in the break - ing of the bread." The score ends with a double bar line.

The choir sings the verses:

The bread which we break, alleluia, is the communion of the body of Christ. *Refrain*

One body are we, alleluia, for though many, we share one bread. *Refrain*

All baptized Christians are invited to receive Holy Eucharist in The Episcopal Church. If you are not comfortable receiving the Eucharist, you are invited to receive a blessing instead. Simply cross your arms over your chest at the altar rail to indicate that you would prefer a blessing. You are also welcome to remain seated. We encourage you to do whatever is authentic to your beliefs and comfortable to your convictions.

AT THE ADMINISTRATION

ANTHEM.....Roland E. Martin (b. 1955)

*King of glory, King of peace, I will love thee: and that love may never cease, I will prove thee.
Thou hast granted my request, thou hast heard me: thou didst note my working breast, thou hast spared me.
Wherefore with my utmost art I will sing thee, and the cream of all my heart I will bring thee.
Though my sins against me cried, thou didst clear me; and alone, when they replied, thou didst hear me.
Seven whole days, not one in seven, I will praise thee. In my heart, though not in heaven, I can raise thee.
Thou grew'st soft and moist with tears, thou relentedst, and when Justice called for fears, thou dissentedst.
Small it is, in this poor sort to enroll thee: e'en eternity is too short to extol thee.*

- "Praise," George Herbert (1593-1633)

HYMN 617 Eternal Ruler of the ceaseless round..... SONG 1

THE PRAYER AFTER COMMUNION Prayer Book, p. 366

THE BLESSING AND DISMISSAL

HYMN 460 Alleluia! sing to Jesus.....HYFRYDOL; v. 5 arr. Scott

ORGAN POSTLUDE..... Postlude on MILES LANE (H#451)..... Paul Leddington Wright (b. 1951)

*This week we remember Albert Aura, David Carter Cummings, Willie Mae Deason, Mary Ethel Hall, Earl T. Hancock,
Allie Reel Hodges, Mildred King Hutchnison, Mildred Barnhill Peyton, Elizabeth H. Quistgaard-Petersen,
Carolyn Tibbetts Schimda, Susan Martha Schofield, Bobby Ray Stadtlander, and Annie Wilson Hanna Wagner,
buried from Holy Cross.*

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Welcome to the Church of the Holy Cross! Our community is grounded in Baptism, Eucharist, prayer, and service. For it is in these things that we answer the call of our Lord to love God and love our neighbor.

THIS WEEK’S SCHEDULE

Sunday	Holy Eucharist, 9:00 (Chapel) & 11:00 a.m. (Nave) Rector’s forum, 9:45 a.m. (Undercroft) Altar guild training, Noon (Quire)
Tuesday	Morning Prayer, 10:00 a.m. (Chapel) Burial of Linda Prouty, 1:00 p.m. (Nave)
Wednesday	Reading group, 10:00 a.m. (Library) Holy Eucharist, Noon (Quire)
Thursday	Morning Prayer, 9:00 a.m. (Hope House)
Monday–Saturday	Daily Office, 6:00 p.m. (Online)

The **final half-hour organ recital** in this year’s series will be on **Sunday, June 7 at 1:30 p.m.**

The opening concert of the **Shreveport Summer Music Festival** will be on **Sunday, June 14 at 3:00 p.m.**

CHURCH OF THE HOLY CROSSSHREVEPORT, LOUISIANA

The Most Reverend Sean Rowe, Ph.D., D.D.	PRESIDING BISHOP OF THE EPISCOPAL CHURCH
The Right Reverend Jacob W. Owensby, Ph.D., D.D.....	IV BISHOP OF WESTERN LOUISIANA
The Reverend J. Garrett Boyte, M.Div.....	RECTOR
The Reverend Mary B. Richard.....	RECTOR EMERITA
The Reverend Donald D. Heacock.....	PRIEST ASSOCIATE
The Reverend Lois Maberry, M.A.....	DEACON
Benjamin Gessner, M.M.....	ORGANIST/CHOIRMASTER
Jacob Donaldson, M.B.A.....	PARISH ADMINISTRATOR
Ryan Eubanks	MULTIMEDIA MANAGER
Marie Boudreaux	VIDEOGRAPHER
Brian Jackson	SEXTON
Donna Earnest.....	HOPE HOUSE
Joy Porter.....	HOPE HOUSE
Larry Murff.....	HOPE HOUSE
Jason Goetz	HOPE HOUSE