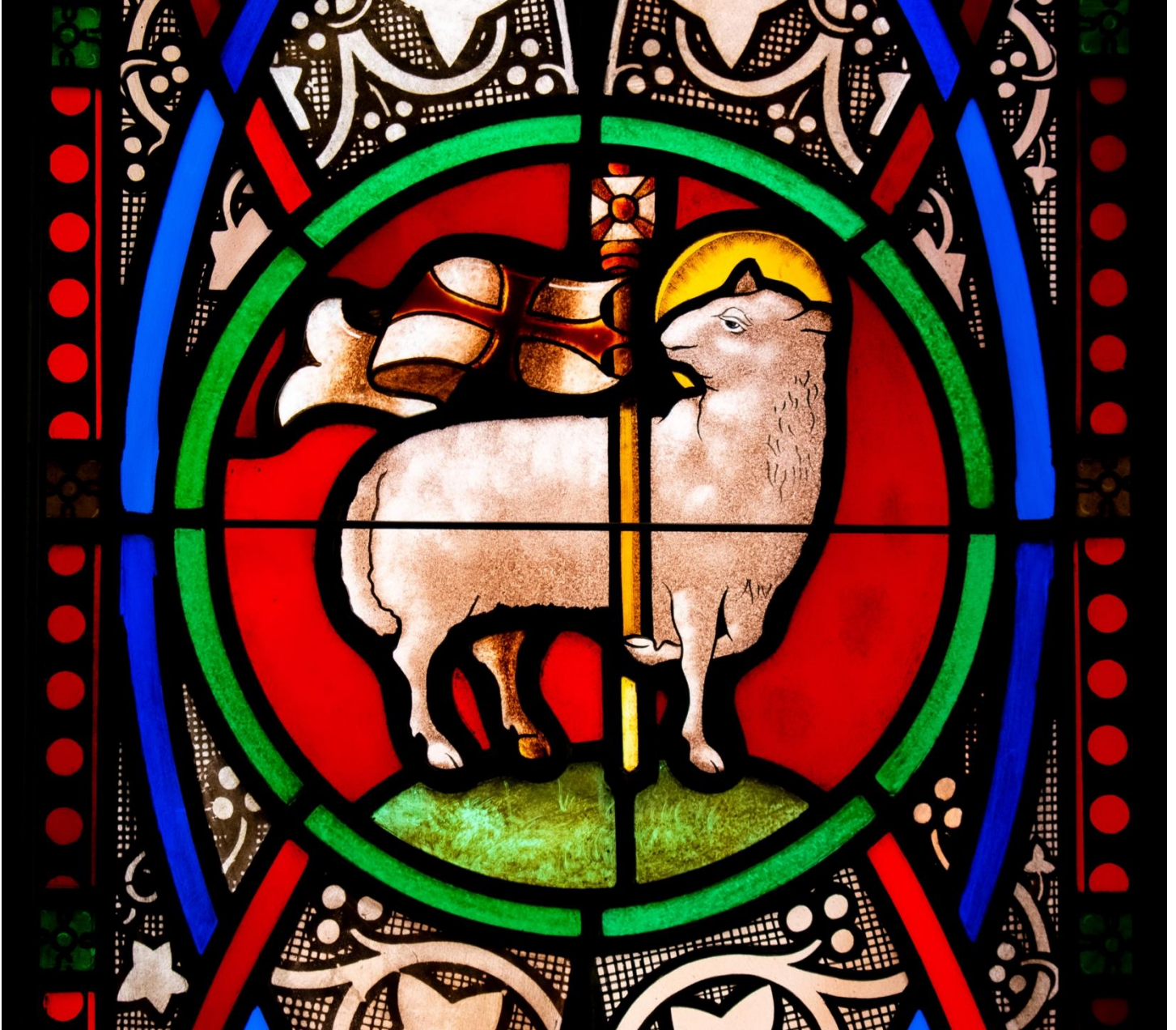


MAUNDY THURSDAY

April 2, 2026

6:00 p.m.



CHURCH OF THE HOLY CROSS
875 COTTON STREET
SHREVEPORT, LOUISIANA

The Rev. J. Garrett Boyte, *Celebrant*

ORGAN PRELUDE..... Wondrous Love: Variations on a Shape-Note Hymn.... Samuel Barber (1910-1981)

THE WELCOME AND ANNOUNCEMENTS

The liturgy is found in the red Book of Common Prayer (Prayer Book).

Hymns are in the blue Hymnal 1982, after the Service Music (S-) section.

THE HOLY EUCHARIST: RITE II

THE WORD OF GOD

HYMN 315 Thou, who at thy first Eucharist didst pray SONG 1

The liturgy continues on Page 355 of the Prayer Book.

OPENING ACCLAMATION

Celebrant Bless the Lord who forgives all our sins.

People His mercy endures for ever.

COLLECT FOR PURITY

TRISAGION (*sung three times*)

Ho - - ly God, Ho - - ly and Might - y,

Ho - ly Im - mor - tal One, have mer - cy up - on us.

Setting: ver. Hymnal 1982, after Alexander Archangelsky (1846-1924)

THE COLLECT OF THE DAY

Celebrant *People*

The Lord be with you. And also with you. Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People
A-men.

THE FIRST LESSON Exodus 12:1-14

Lector A reading from the Book of Exodus.

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

Lector The Word of the Lord.

People Thanks be to God.



One measure of music is sung per half-verse, changing pitch at the slash.

1 I love the LORD, because he has heard the voice of my suppli-/cation,
because he has inclined his ear to me whenever I called up-/on him.

10 How shall I repay the / LORD *
for all the good things he has / done for me?

11 I will lift up the cup of sal-/vation *
and call upon the Name of the / LORD.

12 I will fulfill my vows to the / LORD *
in the presence of all his / people.

13 Precious in the sight of the / LORD *
is the death of his / servants.

14 O LORD, I am your / servant; *
I am your servant and the child of your handmaid;
you have freed me from my / bonds.

15 I will offer you the sacrifice of thanks-/giving *
and call upon the Name of the / LORD.

16 I will fulfill my vows to the / LORD *
in the presence of all his / people,

† 17 In the courts of the LORD's / house, *
in the midst of you, O Je-/rusalem.

† *Second half of chant.*

THE EPISTLE..... 1 Corinthians 11:23-26

Lector A reading from the First Letter of Paul to the Corinthians.

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Lector The Word of the Lord.

People **Thanks be to God.**

HYMN 439 What wondrous love is this..... WONDROUS LOVE

THE HOLY GOSPEL John 13:1-17, 31b-35

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE WASHING OF FEET

During the ceremony, the cantor chants the anthems on pp. 274-5 of the Prayer Book.

THE PRAYERS OF THE PEOPLE, Form V..... Prayer Book, p. 389

CONFESSION OF SIN Prayer Book, p. 360

THE PEACE

THE HOLY COMMUNION

ANTHEM Edward Elgar (1857-1934)

*Ave verum corpus natum ex Maria Virgine,
Vere passum, immolatum in cruce pro homine.
Cujus latus perforatum vero fluxit sanguine.
O clemens, O pie, O dulcis Jesu fili Mariae.*

- Eucharistic hymn, attr. Pope Innocent VI, 14th c.

THE GREAT THANKSGIVING - EUCHARISTIC PRAYER D..... Prayer Book, p. 372

Celebrant *People*




The Lord be with you. And also with you.

Celebrant *People*




Lift up your hearts. We lift them to the Lord.

Celebrant



Let us give thanks to the Lord our God.

People



It is right to give him thanks and praise.

The Celebrant proceeds with the Mozarabic Preface.

It is truly right to glorify you...Joining with them, and giving voice to every creature under heaven, we acclaim you,



and glo - ri - fy your Name as we sing,

SANCTUS.....Mozarabic chant, ca. 8th century

Celebrant and People

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
hea - ven and earth are full of your glory. Hosanna in the high - est.
Bless - ed is he who comes in the name of the Lord.
Ho - san - na in the high - est.

The people remain standing or kneel. Then the Celebrant continues with the Eucharistic Canon on p. 373ff. of the Prayer Book.

FRACTION ANTHEM.....*Missa Deus genitor alme* (Mass XVIII)

Lamb of God, you take a - way the sins of the world:
have mer-cy on us. Lamb of God, you take a-way the
sins of the world: have mer-cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

All Baptized Christians are invited to receive Holy Eucharist in The Episcopal Church. If you are not comfortable receiving the Eucharist, you are invited to receive a blessing instead. Simply cross your arms over your chest at the altar rail to indicate that you would prefer a blessing. You are also welcome to remain seated. We encourage you to do whatever is authentic to your beliefs and comfortable to your convictions.

HYMN 458 My song is love unknown LOVE UNKNOWN

HYMN 104 A stable lamp is lighted ANDÚJAR

THE PRAYER AFTER COMMUNION Prayer Book, p. 366

SOLEMN PRAYER OVER THE PEOPLE

The Celebrant says Bow down before the Lord.

The People kneel and the Celebrant says

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. **Amen.**

THE STRIPPING OF THE ALTAR

All sit or kneel.

During the stripping of the altar, the cantor chants Psalm 22. The text may be found on p. 610 of the Prayer Book.

All depart in silence.

Please join us for the remainder of Holy Week.

The Proper Liturgy of Good Friday, Noon and 6:00 p.m.

The Office of Holy Saturday, Noon.

The Great Vigil of Easter (at St. Francis Church for the Highlands), Easter Eve, 8:00 p.m. Doors open at 7:30.

Holy Eucharist on Easter Day, 11:00 a.m. (Organ Prelude begins at 10:30)

Front cover image: Agnus Dei window, Holy Cross Chapel, ca. 1860–1870.