



**CHURCH OF THE HOLY CROSS
SHREVEPORT, LOUISIANA**

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**THE LAST SUNDAY AFTER PENTECOST
THE HOLY EUCHARIST: RITE II**

November 24, 2024..... 11:00 a.m.

The Rev. Garrett Boyte, *Celebrant*

The liturgy is found in the red Book of Common Prayer (Prayer Book).

Hymns and Service Music (S) are in the blue Hymnal 1982.

ORGAN PRELUDE..... Partita on KING'S WESTON (Hymn #435)..... Michael Burkhardt (b. 1957)

THE WELCOME AND ANNOUNCEMENTS

THE WORD OF GOD

HYMN 423 Immortal, invisible, God only wise ST. DENIO; v. 4 arr. Houlihan

The liturgy continues on Page 355 of the Prayer Book.

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

SONG OF PRAISE S-236..... John Rutter (b. 1945)

THE COLLECT OF THE DAY

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of

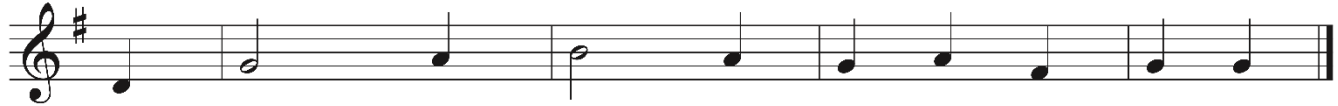
kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST LESSON Daniel 7:9-10, 13-14

As I watched,
thrones were set in place,
and an Ancient One took his throne,
his clothing was white as snow,
and the hair of his head like pure wool;
his throne was fiery flames,
and its wheels were burning fire.
A stream of fire issued
and flowed out from his presence.
A thousand thousands served him,
and ten thousand times ten thousand stood attending him.
The court sat in judgment,
and the books were opened.

As I watched in the night visions,
I saw one like a human being
coming with the clouds of heaven.
And he came to the Ancient One
and was presented before him.
To him was given dominion
and glory and kingship,
that all peoples, nations, and languages
should serve him.
His dominion is an everlasting dominion
that shall not pass away,
and his kingship is one
that shall never be destroyed.

The choir sings the refrain, then all repeat.



The LORD shall reign for ev - er and ev - er.

The choir chants the verses, and all respond with the refrain as marked.

1 The LORD is King;

he has put on splendid apparel; *

the LORD has put on his apparel

and girded himself with strength.

2 He has made the whole world so sure *

that it cannot be moved;

3 Ever since the world began, your throne has been established; *

you are from everlasting. **Refrain**

4 The waters have lifted up, O LORD,

the waters have lifted up their voice; *

the waters have lifted up their pounding waves.

5 Mightier than the sound of many waters,

mightier than the breakers of the sea, *

mightier is the LORD who dwells on high.

6 Your testimonies are very sure, *

and holiness adorns your house, O LORD,

for ever and for evermore. **Refrain**

THE EPISTLE..... Revelation 1:4b-8

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds;
every eye will see him,
even those who pierced him;
and on his account all the tribes of the earth will wail.

So it is to be. Amen.

“I am the Alpha and the Omega,” says the Lord God, who is and who was and who is to come, the Almighty.

HYMN 495 Hail, thou once despisèd Jesus!..... IN BABILONE; v. 4 arr. T.T. Noble

THE HOLY GOSPEL John 18:33-37

Pilate entered the headquarters again, summoned Jesus, and asked him, “Are you the King of the Jews?” Jesus answered, “Do you ask this on your own, or did others tell you about me?” Pilate replied, “I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?” Jesus answered, “My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.” Pilate asked him, “So you are a king?” Jesus answered, “You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.”

SERMON..... The Rev. Garrett Boyte

THE NICENE CREED..... Prayer Book, p. 358

THE PRAYERS OF THE PEOPLE Form IV..... Prayer Book, p. 388

CONFESSION OF SIN Prayer Book, p. 360

THE PEACE

THE HOLY COMMUNION

ANTHEM Let all mortal flesh..... Gustav Holst (1874-1934)

The anthem text may be found at Hymn #324.

SANCTUS..... Grayson Warren Brown (1948–2023), *A Mass for a Soulfull People*

Ho-ly, ho - ly, ho-ly,
ho - ly, ho - ly Lord God of
hosts. Hea-ven and earth are filled with your
glo - ry. Ho - san - na in the high - est.
Bless-ed is he who comes in the name of the
Lord, Ho - san - na in the
high - est, ho - san - na
in the high - est.

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All baptized Christians are invited to receive Holy Eucharist in the Episcopal Church. If you are not comfortable receiving the Eucharist, you are invited to receive a blessing instead. Simply cross your arms over your chest at the altar rail to indicate that you would prefer a blessing. You are also welcome to remain seated. We encourage you to do what is most authentic to your beliefs and comfortable to your convictions.

AT THE ADMINISTRATION

HYMN 458 My song is love unknown LOVE UNKNOWN

HYMN Lord Christ, when first thou cam'st to earth GATTA



1. Lord Christ, when first thou cam'st to earth, up - on a cross they bound thee,
 2. O awe - ful Love, which found no room in life where sin de - nied thee,
 3. New ad - vent of the love of Christ, shall we a - gain re - fuse thee,
 4. O wound - ed hands of Je - sus, build in us thy new cre - a - tion;



and mocked thy sav - ing king - ship then by thorns with which they crowned thee:
 and, doomed to death, must bring to doom the powers which cru - ci - fied thee;
 till in the night of hate and war we per - ish as we lose thee?
 our pride is dust, our vaunt is stilled, we wait thy re - ve - la - tion:



and still our wrongs may weave thee now new thorns to pierce that stead - y brow,
 till not a stone was left on stone, and all those na - tions pride, o'er - thrown,
 From old un - faith our souls re - lease to seek the king - dom of thy peace,
 O love that tri - umphs o - ver loss, we bring our hearts be - fore thy cross,



and robe of sor - row round thee.
 went down to dust _____ be - side thee!
 by which a - lone _____ we choose thee.
 to fin - ish thy _____ sal - va - tion.

Words: Walter Russell Bowie (1882-1969), alt.

Music: GATTA, Kenneth Miller (b. 1989)

THE PRAYER AFTER COMMUNION Prayer Book, p. 365

THE BLESSING AND DISMISSAL

HYMN 618 Ye watchers and ye holy ones LASST UNS ERFREUEN

ORGAN POSTLUDE..... Pageant..... Calvin Hampton (1938-1984)

Psalm refrain from A HymnTune Psalter, Revised Common Lectionary Edition © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Published by Church Publishing, Inc. All rights reserved.

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*The flowers on the high altar this morning are given to the glory of God
and in thanksgiving for Caroline, James, and Liam, our grandchildren, by Ginger Paul.*

Make plans to join us at Holy Cross for Advent and Christmastide!

Sundays Holy Eucharist, 9:00 a.m. (Chapel) & 11:00 a.m.

Wednesday, December 4, 11, and 18 ECW Advent Soup Days, 11:00 a.m.–1:00 p.m. (Undercroft), \$7.00

Wednesdays (except January 1) Holy Eucharist, Noon
Evening Prayer, 6:00 p.m.

Sunday, December 8 *The Code for Christmas* staged reading, 2:00 p.m.

Tuesday, December 24 Christmas Eve Vigil Mass, 5:00 p.m.
Carol sing, 10:30 p.m.; Midnight Mass to follow

Wednesday, December 25 Christmas Day Mass, 9:00 a.m.

Sunday, January 5 Epiphany Eve Mass, 4:00 p.m.

Welcome to the Church of the Holy Cross! Our community is grounded in Baptism, Eucharist, prayer, and service. For it is in these things that we answer the call of our Lord to love God and love our neighbor.

THIS WEEK’S SCHEDULE

Sunday Holy Eucharist, 9:00 (Chapel) & 11:00 a.m.
Evensong, 4:00 p.m.
Wednesday..... Holy Eucharist, Noon
Monday–SaturdayDaily Office, 6:00 p.m. (Online)

Evensong will be held this afternoon at 4:00 p.m.

The service will feature music of the Sacred Harp tradition and organ voluntaries by Louie L. White.

November is Stewardship Month! Pledge cards have been distributed with the latest issue of *Crossings* and with last Sunday’s service leaflet; additional cards are available in the narthex.

Please return your completed pledge cards either to the office or into the offering plate by December 1.

The church office will close at Noon on Wednesday and reopen Tuesday, December 3.

On **Sunday, December 8 at 2:00 p.m.**, Holy Cross will host a **staged reading of *The Code for Christmas***, by local playwright Gale Gooch Alexander and presented by The Vintage Players of Caddo Parish.

CHURCH OF THE HOLY CROSSSHREVEPORT, LOUISIANA

The Most Reverend Sean Rowe, Ph.D., D.D.PRESIDING BISHOP OF THE EPISCOPAL CHURCH
The Right Reverend Jacob W. Owensby, Ph.D., D.D.....IV BISHOP OF WESTERN LOUISIANA
The Reverend J. Garrett Boyte, M.Div.....RECTOR
The Reverend Mary B. Richard.....RECTOR EMERITA
The Reverend Donald D. Heacock.....PRIEST ASSOCIATE
Benjamin Gessner, M.M.....ORGANIST/CHOIRMASTER
Laurie Connell.....OFFICE ADMINISTRATOR
Jacob Donaldson, M.B.A.....PARISH ADMINISTRATOR
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Donna EarnestHOPE HOUSE
Joy Porter.....HOPE HOUSE
Larry Murff.....HOPE HOUSE