



CHURCH OF THE HOLY CROSS  
SHREVEPORT, LOUISIANA

875 Cotton St. at Texas Ave, 71101  
Mail: P.O. Box 1627, 71165-1627

(318) 222-3325  
Email: [church@churchholycross.org](mailto:church@churchholycross.org)

THE TWENTY-SECOND SUNDAY AFTER PENTECOST  
THE HOLY EUCHARIST: RITE II

October 20, 2024 ..... 11:00 a.m.  
The Rev. Garrett Boyte, *Celebrant*

*The liturgy is found in the red Book of Common Prayer (Prayer Book).  
Hymns and Service Music (S) are in the blue Hymnal 1982.*

ORGAN PRELUDE.....Prelude in F.....Johannes Brahms (1833-1897)

THE WELCOME AND ANNOUNCEMENTS

THE WORD OF GOD

HYMN 477 ..... All praise to thee, for thou, O King divine..... ENGELBERG

*The liturgy continues on Page 355 of the Prayer Book.*

OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

SONG OF PRAISE S-236..... John Rutter (b. 1945)

THE COLLECT OF THE DAY

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the

works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON .....Isaiah 53:4-12

Surely he has borne our infirmities  
and carried our diseases;  
yet we accounted him stricken,  
struck down by God, and afflicted.  
But he was wounded for our transgressions,  
crushed for our iniquities;  
upon him was the punishment that made us whole,  
and by his bruises we are healed.  
All we like sheep have gone astray;  
we have all turned to our own way,  
and the LORD has laid on him  
the iniquity of us all.  
He was oppressed, and he was afflicted,  
yet he did not open his mouth;  
like a lamb that is led to the slaughter,  
and like a sheep that before its shearers is silent,  
so he did not open his mouth.  
By a perversion of justice he was taken away.  
Who could have imagined his future?  
For he was cut off from the land of the living,  
stricken for the transgression of my people.  
They made his grave with the wicked  
and his tomb with the rich,  
although he had done no violence,  
and there was no deceit in his mouth.  
Yet it was the will of the LORD  
to crush him with pain.

When you make his life an offering for sin,  
he shall see his offspring, and shall prolong his days;  
through him the will of the LORD shall prosper.

Out of his anguish he shall see light;  
he shall find satisfaction through his knowledge.

The righteous one, my servant, shall make many righteous,  
and he shall bear their iniquities.

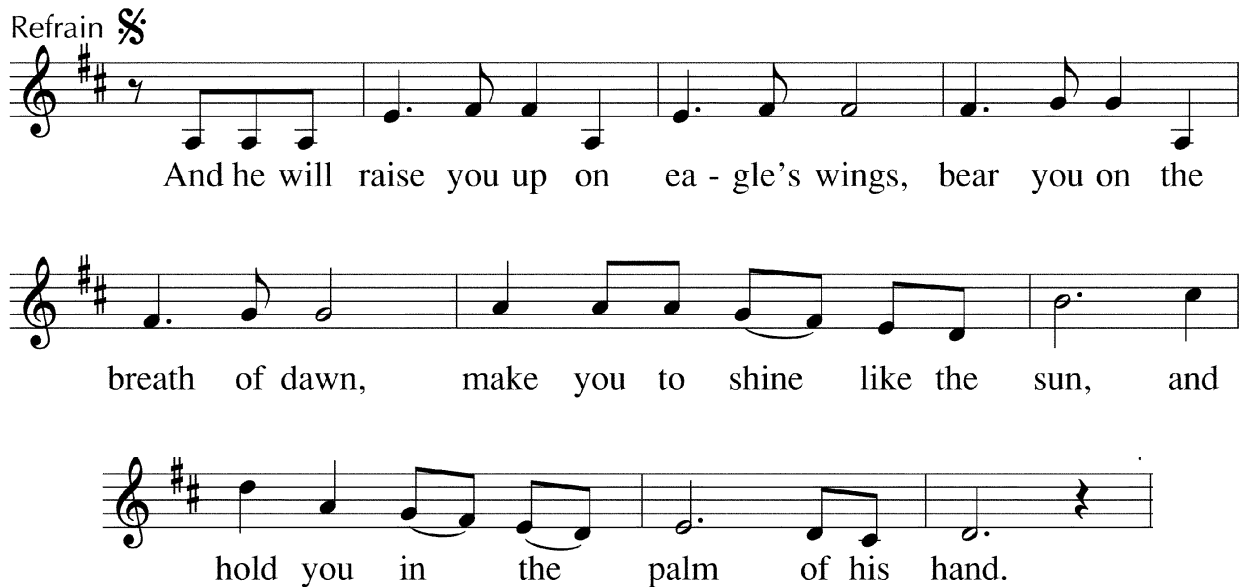
Therefore I will allot him a portion with the great,  
and he shall divide the spoil with the strong;  
because he poured out himself to death,  
and was numbered with the transgressors;  
yet he bore the sin of many,  
and made intercession for the transgressors.

PSALM 91 ..... Setting: Michael Joncas (b. 1951)

The choir sings the verses, and all sing the Refrain.

1. You who dwell in the shelter of the Lord, who abide in his shadow for life,  
say to the Lord: "My Refuge, my Rock in whom I trust!"


Refrain  $\text{\textcircled{S}}$



And he will raise you up on ea - gle's wings, bear you on the  
breath of dawn, make you to shine like the sun, and  
hold you in the palm of his hand.

2. The snare of the fowler will never capture you, and famine will bring you no fear,  
under his wings your refuge, his faithfulness your shield. **Refrain**
3. You need not fear the terror of the night, nor the arrow that flies by day,  
though thousands fall about you, near you it shall not come. **Refrain**

4. For to his angels he's given a command to guide you in all of your ways;  
upon their hands they will bear you up, lest you dash your foot against a stone.

Refrain 



And he will raise you up on ea - gle's wings, bear you on the



breath of dawn, make you to shine like the sun, and



hold you in the palm of his hand.



And hold you, hold you in the palm of his hand.

Text: Psalm 91; Michael Joncas, b.1951  
Tune: Michael Joncas, b.1951  
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THE EPISTLE..... Hebrews 5:1-10

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,  
today I have begotten you”;

as he says also in another place,

“You are a priest forever,  
according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was

able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

**HYMN 276** ..... For thy blest saints, a noble throng..... **DUNLAP’S CREEK**

**THE HOLY GOSPEL** ..... **Mark 10:35-45**

James and John, the sons of Zebedee, came forward to Jesus and said to him, “Teacher, we want you to do for us whatever we ask of you.” And he said to them, “What is it you want me to do for you?” And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

**SERMON**..... **The Rev. Garrett Boyte**

**THE NICENE CREED**..... **Prayer Book, p. 358**

**THE PRAYERS OF THE PEOPLE Form IV**..... **Prayer Book, p. 388**

**CONFESSION OF SIN** ..... **Prayer Book, p. 360**

**THE PEACE**

# THE HOLY COMMUNION

ANTHEM.....Harry S. Mason (1881-1964)

*“Are ye able,” said the Master, “to be crucified with me?” “Yea,” the sturdy dreamers answered, “to the death we follow thee.”*

*Are ye able to remember, when a thief lifts up his eyes, that his pardoned soul is worthy of a place in paradise?*

*Are ye able when the shadows close around you with the sod, to believe that spirit triumphs, to commend your soul to God?*

*“Are ye able?” still the Master whispers down eternity, and heroic spirits answer, now as then in Galilee:*

*Lord, we are able. Our spirits are thine. Remold them, make us like thee, divine.*

*Thy guiding radiance above us shall be a beacon to God, to love, and loyalty.*

- Earl Marlatt (1892-1976); based on Mark 10:35-40

THE GREAT THANKSGIVING - EUCHARISTIC PRAYER B.....Prayer Book, p. 367

SANCTUS..... Grayson Warren Brown (1948-2023), *A Mass for a Soulfull People*



Ho-ly, ho - ly, \_\_\_\_\_ ho-ly,



ho - ly, \_\_\_\_\_ ho - ly Lord God \_\_\_\_\_ of



hosts. \_\_\_\_\_ Hea - ven and earth \_\_\_\_\_ are \_\_\_\_\_ filled with your



glo - ry. Ho - san - na in \_\_\_\_\_ the \_\_\_\_\_ high - est. \_\_\_\_\_



\_\_\_\_\_ Bless-ed is \_\_\_\_\_ he who \_\_\_\_\_ comes in the name \_\_\_\_\_ of the

Lord, of the Lord. Ho - san - na in the  
 high - - - est, ho - san - na  
 in the high - est.

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FRACTION ANTHEM S-155 ..... Gerald R. Near (b. 1942)

*All baptized Christians are invited to receive Holy Eucharist in the Episcopal Church. If you are not comfortable receiving the Eucharist, you are invited to receive a blessing instead. Simply cross your arms over your chest at the altar rail to indicate that you would prefer a blessing. You are also welcome to remain seated. We encourage you to do what is most authentic to your beliefs and comfortable to your convictions.*

AT THE ADMINISTRATION

HYMN 348 ..... Lord, we have come at your own invitation ..... O QUANTA QUALIA  
 HYMN 455 ..... O love of God, how strong and true ..... DUNEDIN

THE PRAYER AFTER COMMUNION ..... Prayer Book, p. 365

THE BLESSING AND DISMISSAL

HYMN 583 ..... O holy city, seen of John ..... MORNING SONG

ORGAN POSTLUDE ..... Allegro maestoso in D ..... Victor Klauss (1805-1881)

“On Eagle’s Wings” and “Holy, Holy” from A Mass for a Soulfull People reprinted under OneLicense #A-741638.

Welcome to the Church of the Holy Cross! Our community is grounded in Baptism, Eucharist, prayer, and service. For it is in these things that we answer the call of our Lord to love God and love our neighbor.

### THIS WEEK'S SCHEDULE

**Sunday** ..... Holy Eucharist, 9:00 (Chapel) & 11:00 a.m.  
**Wednesday** (Feast of St. James of Jerusalem) ..... Holy Eucharist, Noon  
**Monday–Saturday** ..... Daily Office, 6:00 p.m. (Online)

All Hallows' Eve will be observed next **Thursday, October 31 at 5:30 p.m.**  
with the Proper Service at **Oakland Cemetery.**

The **ECW Fall Bazaar** will be held **Saturday, November 2.**  
If you have items to donate, please contact the church office.

**CHURCH OF THE HOLY CROSS** ..... **SHREVEPORT, LOUISIANA**

The Most Reverend Michael B. Curry, Ph.D., D.D.

PRESIDING BISHOP OF THE EPISCOPAL CHURCH

The Right Reverend Jacob W. Owensby, Ph.D., D.D.

IV BISHOP OF WESTERN LOUISIANA

The Reverend J. Garrett Boyte, M.Div.....RECTOR  
The Reverend Mary B. Richard..... RECTOR EMERITA  
The Reverend Donald D. Heacock ..... PRIEST ASSOCIATE  
Benjamin Gessner, M.M.....ORGANIST/CHOIRMASTER  
Laurie Connell.....OFFICE ADMINISTRATOR  
Jacob Donaldson, M.B.A.....PARISH ADMINISTRATOR  
Ryan Eubanks ..... MULTIMEDIA MANAGER  
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Donna Earnest .....HOPE HOUSE  
Joy Porter.....HOPE HOUSE  
Larry Murff.....HOPE HOUSE