



CHURCH OF THE HOLY CROSS
SHREVEPORT, LOUISIANA

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THE NINETEENTH SUNDAY AFTER PENTECOST
THE HOLY EUCHARIST: RITE II

September 29, 2024 11:00 a.m.
The Rev. Garrett Boyte, *Celebrant*

*The liturgy is found in the red Book of Common Prayer (Prayer Book).
Hymns and Service Music (S) are in the blue Hymnal 1982.*

ORGAN PRELUDE..... Wondrous Love (Hymn #439) Louie L. White (1921-1979)

THE WELCOME AND ANNOUNCEMENTS

THE WORD OF GOD

HYMN 546..... Awake, my soul, stretch ev'ry nerve SIROË

The liturgy continues on Page 355 of the Prayer Book.

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

GLORIA IN EXCELSIS DEO S-277 David Hurd (b. 1951), *New Plainsong*

THE COLLECT OF THE DAY

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through

Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

THE FIRST LESSONNumbers 11:4-6, 10-16, 24-29

The rabble among them had a strong craving; and the Israelites also wept again, and said, “If only we had meat to eat! We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; but now our strength is dried up, and there is nothing at all but this manna to look at.”

Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the LORD became very angry, and Moses was displeased. So Moses said to the LORD, “Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all this people on me? Did I conceive all this people? Did I give birth to them, that you should say to me, ‘Carry them in your bosom, as a nurse carries a sucking child,’ to the land that you promised on oath to their ancestors? Where am I to get meat to give to all this people? For they come weeping to me and say, ‘Give us meat to eat!’ I am not able to carry all this people alone, for they are too heavy for me. If this is the way you are going to treat me, put me to death at once—if I have found favor in your sight—and do not let me see my misery.”

So the LORD said to Moses, “Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you.”

So Moses went out and told the people the words of the LORD; and he gathered seventy elders of the people, and placed them all around the tent. Then the LORD came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied.

But they did not do so again.

Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp.

And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.” And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, “My lord Moses, stop them!” But Moses said to him, “Are you jealous for my sake? Would that all the LORD’s people were prophets, and that the LORD would put his spirit on them!”



One measure of music is sung per half-verse, changing pitch at the slash.

7 The law of the LORD is perfect and revives the / soul; *
the testimony of the LORD is sure and gives wisdom to the / innocent.

8 The statutes of the LORD are just and rejoice the / heart; *
the commandment of the LORD is clear and gives light to the / eyes.

9 The fear of the LORD is clean and endures for / ever; *
the judgments of the LORD are true and righteous alto-/gether.

10 More to be desired are they than gold,
more than much fine / gold, *
sweeter far than honey,
than honey in the / comb.

11 By them also is your servant en-/lightened, *
and in keeping them there is great re-/ward.

12 Who can tell how often he of-/fends? *
cleanse me from my secret / faults.

13 Above all, keep your servant from presumptuous sins;
let them not get dominion / over me; *
then shall I be whole and sound,
and innocent of a great of-/fense.

14 Let the words of my mouth and the meditation of my
heart be acceptable in your / sight, *
O LORD, my strength and my re-/deemer.

THE EPISTLE.....James 5:13-20

Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and the heaven gave rain and the earth yielded its harvest.

My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

HYMN 635..... If thou but trust in God to guide thee..... **WER NUR DEN LIEBEN GOTT**

THE HOLY GOSPEL Mark 9:38-50

John said to Jesus, "Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us." But Jesus said, "Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

"If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched.

"For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another."

SERMON..... The Rev. Garrett Boyte

THE NICENE CREED..... Prayer Book, p. 358

THE PRAYERS OF THE PEOPLE Form IV..... Prayer Book, p. 388

CONFESSION OF SIN Prayer Book, p. 360

THE PEACE

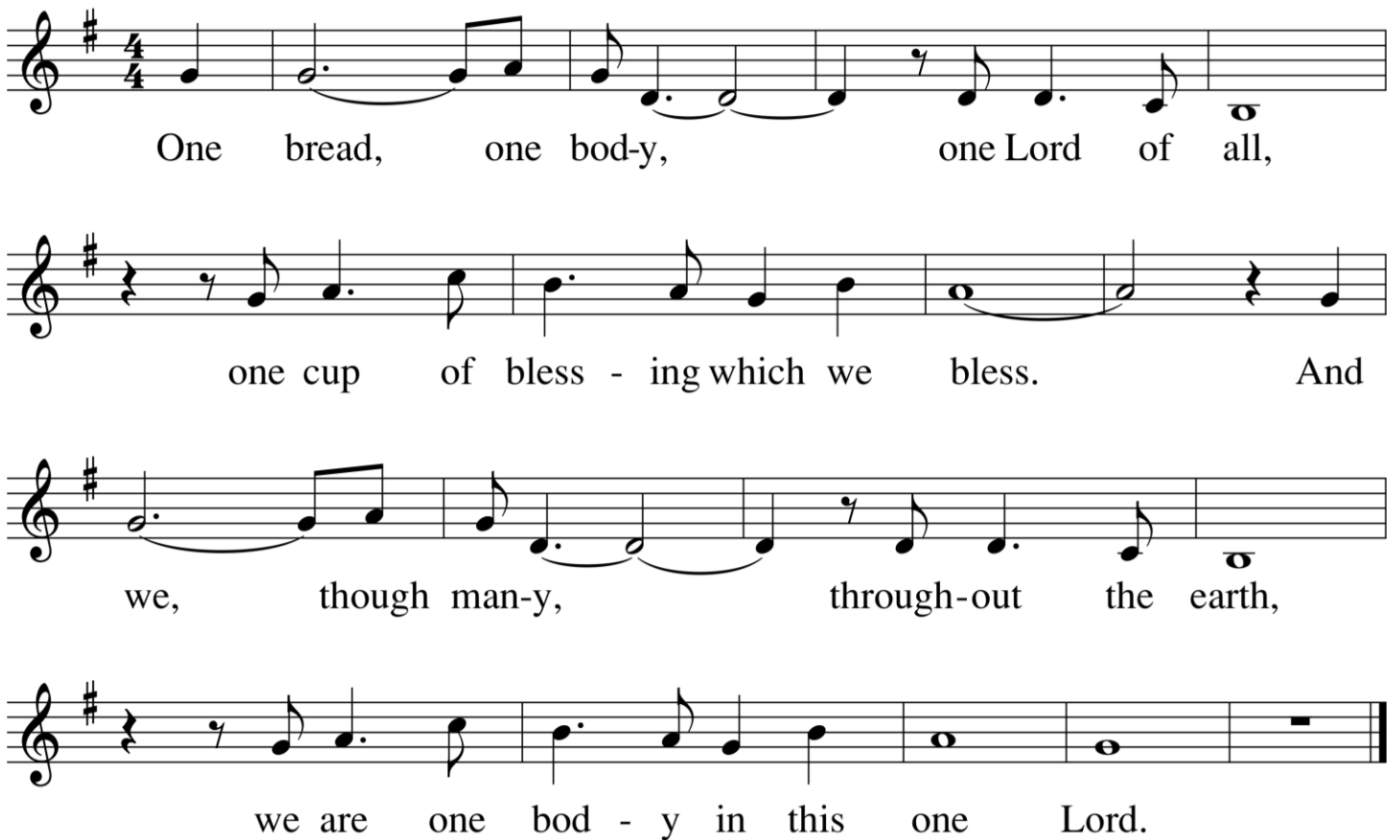
THE HOLY COMMUNION

HYMN 359..... God of the prophets, bless the prophets' heirs!.....TOULON

THE GREAT THANKSGIVING - EUCHARISTIC PRAYER B..... Prayer Book, p. 367

SANCTUS S-127 Calvin Hampton (1938-1984)

FRACTION ANTHEM.....John Foley, SJ (b. 1939)



One bread, one bod-y, one Lord of all,
one cup of bless - ing which we bless. And
we, though man-y, through-out the earth,
we are one bod - y in this one Lord.

All baptized Christians are invited to receive Holy Eucharist in the Episcopal Church. If you are not comfortable receiving the Eucharist, you are invited to receive a blessing instead. Simply cross your arms over your chest at the altar rail to indicate that you would prefer a blessing. You are also welcome to remain seated. We encourage you to do what is most authentic to your beliefs and comfortable to your convictions.

AT THE ADMINISTRATION

ANTHEM.....O food to pilgrims given.....*Les cent cinquante Psaumes de David*
 The text of the anthem may be found at Hymn #309.

HYMNSweet hour of prayer SWEET HOUR

1. Sweet hour of prayer, sweet hour of prayer, That calls me
 2. Sweet hour of prayer, sweet hour of prayer, Thy wings shall
 3. Sweet hour of prayer, sweet hour of prayer, May I thy

from a world of care And bids me at my
 my pe - ti - tion bear To Him whose truth and
 con - so - la - tion share, Till from Mount Pis - gah's

Fa - ther's throne Make all my wants and wish - es known!
 faith - ful - ness En - gage the wait - ing soul to bless;
 loft - y height I view my home and take my flight:

In sea - sons of dis - tress and grief My soul has of - ten
 And since He bids me seek His face, Be - lieve His word and
 This robe of flesh I'll drop, and rise To seize the ev - er -

found re - lief, And oft es - caped the tempt - er's snare
 trust His grace, I'll cast on Him my ev - 'ry care,
 last - ing prize, And shout, while pass - ing through the air,

By thy re - turn, sweet hour of prayer.
 And wait for thee, sweet hour of prayer.
 "Fare - well, fare - well, sweet hour of prayer!"

Words: William W. Walford (1772-1850)

Music: SWEET HOUR, William B. Bradbury (1816-1868)

THE PRAYER AFTER COMMUNION Prayer Book, p. 365

THE BLESSING AND DISMISSAL

HYMN 344 Lord, dismiss us with thy blessing..... SICILIAN MARINERS

ORGAN POSTLUDE..... When I can read my title clearL.L. White

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Welcome to the Church of the Holy Cross! Our community is grounded in Baptism, Eucharist, prayer, and service. For it is in these things that we answer the call of our Lord to love God and love our neighbor.

THIS WEEK'S SCHEDULE

Sunday..... Holy Eucharist, 9:00 (Chapel) & 11:00 a.m.
Wednesday..... Book club, 10:30 (Library)
Monday–Saturday Daily Office, 6:00 p.m. (Online)

The Evensong originally scheduled for tonight has been postponed to a later date to be announced.

ECW pickle-making will begin this Wednesday, October 2. If you have empty wide-mouth jars from last year's pickles, please bring them to the undercroft.

The ECW Fall Bazaar will be held Saturday, November 2.

CHURCH OF THE HOLY CROSS.....SHREVEPORT, LOUISIANA

The Most Reverend Michael B. Curry, Ph.D., D.D. PRESIDING BISHOP OF THE EPISCOPAL CHURCH

The Right Reverend Jacob W. Owensby, Ph.D., D.D..... IV BISHOP OF WESTERN LOUISIANA

The Reverend J. Garrett Boyte, M.Div.....RECTOR

The Reverend Mary B. Richard..... RECTOR EMERITA

The Reverend Donald D. Heacock PRIEST ASSOCIATE

Benjamin Gessner, M.M.....ORGANIST/CHOIRMASTER

Laurie Connell.....OFFICE ADMINISTRATOR

Jacob Donaldson, M.B.A.....PARISH ADMINISTRATOR

Kathleen Raymond MULTIMEDIA MANAGER

Marie Boudreaux VIDEOGRAPHER

Brian Jackson SEXTON

Donna EarnestHOPE HOUSE

Joy Porter.....HOPE HOUSE

Larry Murff.....HOPE HOUSE