



**CHURCH OF THE HOLY CROSS
SHREVEPORT, LOUISIANA**

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**THE DAY OF PENTECOST: WHITSUNDAY
THE HOLY EUCHARIST: RITE II**

May 19, 2024 11:00 a.m.

The Rev. Garrett Boyte, *Celebrant*

ORGAN Phoenix Processional Dan Locklair (b. 1949)

THE WELCOME AND ANNOUNCEMENTS

The liturgy is found in the red Book of Common Prayer (Prayer Book).

Hymns and Service Music (S) are in the blue Hymnal 1982.

THE WORD OF GOD

HYMN 225..... Hail thee, festival day!SALVE FESTA DIES

The liturgy continues on Page 355 of the Prayer Book.

OPENING ACCLAMATION

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

COLLECT FOR PURITY

GLORIA IN EXCELSIS DEO S-278 William Mathias (1934-1992)

THE COLLECT OF THE DAY

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON Acts 2:1-21

Lector A reading from the Acts of the Apostles.

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs— in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

Even upon my slaves, both men and women,
in those days I will pour out my Spirit;

and they shall prophesy.
 And I will show portents in the heaven above
 and signs on the earth below,
 blood, and fire, and smoky mist.
 The sun shall be turned to darkness and the moon to blood,
 before the coming of the Lord's great and glorious day.
 Then everyone who calls on the name of the Lord shall be saved."

Lector The Word of the Lord.

People **Thanks be to God.**

METRICAL PSALM 104:25-35, 37 Tune: AZMON (Hymn #493)

- | | |
|---|---|
| <p>1. Your works, O Lord, are manifold
 And wisely made and well;
 You filled the earth with forms of life,
 More than our lips can tell.</p> | <p>3. They look to you and you provide,
 They gather what you give;
 You open wide your hand with good
 To fill all things that live.</p> |
| <p>2. And yonder lies the great, wide sea
 With life of ev'ry sort,
 And ships, and that Leviathan
 Which you have made for sport.</p> | <p>4. But when you hide your face, O Lord,
 They all are terrified;
 You take away their breath, they die,
 And in the dust subside.</p> |
| <p>5. You send your Spirit forth and so
 Create and give new birth;
 May all your glory long endure;
 Rejoice, Lord, in your earth.</p> | |

- paraph. Christopher L. Webber, *A New Metrical Psalter*

THE EPISTLE.....Romans 8:22-27

Lector A reading from the Letter of Paul to the Romans.

We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our

bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

Lector The Word of the Lord.

People **Thanks be to God.**

HYMN 516 Come down, O Love divine DOWN AMPNEY; v. 3 arr. Willcocks

THE HOLY GOSPEL John 15:26-27; 16:4b-15

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus said to his disciples, “When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

“I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

“I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Following the sermon, the Celebrant addresses the people in these words, all standing.

Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

THE RENEWAL OF BAPTISMAL VOWS

Celebrant Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People **I do.**

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people,
and respect the dignity of every human being?

People **I will, with God's help.**

The Celebrant concludes the Renewal of Vows as follows

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord.

Amen.

THE PRAYERS OF THE PEOPLE Form IV..... Prayer Book, p. 388

CONFESSION OF SIN..... Prayer Book, p. 360

THE PEACE

THE HOLY COMMUNION

ANTHEM Enemy of Apathy..... John L. Bell (b. 1949)

She sits like a bird, brooding on the waters, hovering on the chaos of the world's first day;
she sighs and she sings, mothering creation, waiting to give birth to all the Word will say.

She wings over earth, resting where she wishes, lighting close at hand or soaring through the skies;

she nests in the womb, welcoming each wonder, nourishing potential to our hidden eyes.
 She dances in fire, startling her spectators, waking tongues of ecstasy where dumbness reigned;
 she weans and inspires all whose hearts are open, nor can she be captured, silenced, or restrained.
 For she is the Spirit, one with God in essence, gifted by the Savior in eternal love;
 and she is the key, opening the Scriptures, enemy of apathy and heavenly dove.

- John L. Bell and Graham Maule (b. 1958)

THE GREAT THANKSGIVING – EUCHARISTIC PRAYER A..... Prayer Book, p. 361

Celebrant *People*

The_ Lord be_ with_ you. And_ al - so with you.

Celebrant *People*

Lift_ up your_ hearts._ We lift_ them to_ the Lord._

Celebrant

Let us give thanks_ to the Lord_ our God.

People

It is right_ to give him thanks_ and praise._

SANCTUS S-128..... William Mathias (1934-1992)

FRACTION ANTHEM WLP 875 Gary James (b. 1957)

The choir sings the refrain, then all repeat.

Be_ known to_ us, Lord Je - sus, in the break-ing of the bread.

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The choir sings the verses:

The bread which we break, alleluia, is the communion of the body of Christ. ***Repeat refrain***

One body are we, alleluia, for though many, we share one bread. ***Repeat refrain***

All Baptized Christians are invited to receive Holy Eucharist in The Episcopal Church. If you are not comfortable receiving the Eucharist, you are invited to receive a blessing instead. Simply cross your arms over your chest at the altar rail to indicate that you would prefer a blessing. You are also welcome to remain seated. We encourage you to do whatever is authentic to your

beliefs and comfortable to your convictions.

AT THE ADMINISTRATION

ANTHEM..... *Veni Sancte Spiritus* Jacques Berthier (1923-1994)

The choir begins singing the ostinato. Once all four parts have entered, the congregation sings with them.

Ostinato
pp

Ve - ni San - cte Spí - ri - tus. _____

While all continue singing the ostinato, the cantors sing the verses.

Come, Holy Spirit, from heaven shine forth with your glorious light. *Veni Sancte Spiritus.*

Come from the four winds, O Spirit, come breath of God;

disperse the shadows over us, renew and strengthen your people. *Veni Sancte Spiritus.*

Viens, Saint Esprit, notre lumière éclaire le chemin des hommes. Veni Sancte Spiritus.

Dans l'épreuve, sois notre force, dans la tristesse la consolation. Veni Sancte Spiritus.

Komm, Heiliger Geist, lass den Glanz deiner Herrlichkeit vom Himmel erstrahlen. Veni Sancte Spiritus.

Komm, Vater der Armen, Komm, Ursprung aller Gaben, Komm, Licht der Herzen. Veni Sancte Spiritus.

Ven! Ven! Espíritu Santo. Ven! Ven! Padre de los pobres. Ven! Ven! Luz de los corazones. Veni Sancte Spiritus.

Vieni Santo Spirito, riempi cuori dei tuoi Fedeli e accendi in essi il fuoco del tuo amore. Veni Sancte Spiritus.

- Pentecost Sequence, 13th c. Latin

HYMN LEVAS 119 Spirit of God, descend upon my heart MORECAMBE

The hymn may be found on the insert.

THE PRAYER AFTER COMMUNION Prayer Book, p. 365

THE BLESSING AND DISMISSAL

HYMN 521 Put forth, O God, thy Spirit's might..... CHELSEA SQUARE

ORGAN Spirit Fantasy Carl Haywood (b. 1949)

*The flowers on the high altar are given to the glory of God
and in celebration of the many gifts of Christ's own first gift, the Holy Spirit.*

1. Spi - rit of God, de - scend up - on my heart;
 2. I ask no dream, no proph - et ec - sta - sies,
 3. Teach me to feel that thou art al - ways nigh;
 4. Teach me to love thee as thine an - gels love.

draw it from earth; through all its puls - es move;
 no sud - den rend - ing of the veil of clay,
 teach me the strug - gles of the soul to bear,
 One ho - ly pas - sion fill - ing all my frame;

stoop to my weak - ness, might - y as thou art,
 no an - gel vis - i - tant, no o - p'ning skies;
 to check the ris - ing doubt, the reb - el sigh;
 the kin - dling of the heav'n - de - scend - ed dove,

and make me love thee as I ought to love.
 but take the dim - ness of my soul a - way.
 teach me the pat - ience of un - an - swered prayer.
 my heart an al - tar, and thy love the flame.

Words: George Croly (1780-1860)

Music: MORECAMBE, Frederick C. Atkinson (1841-1897)

Welcome to the Church of the Holy Cross! Our community is grounded in Baptism, Eucharist, prayer, and service. For it is in these things that we answer the call of our Lord to love God and love our neighbor.

“From the second century on, Pentecost had been a time for baptizing those who had been prepared but who, for some reason, had not been baptized at Easter. Since the earliest prayer books, Easter and Pentecost have been emphasized as the two principal baptismal days. Today’s collect is new to the 1979 Prayer Book.

It stresses the universality and the missionary implications of the Gospel.”

– Marion Hatchett’s *Commentary on the American Prayerbook*

THIS WEEK’S SCHEDULE

Sunday..... Holy Eucharist, 9:00 (Chapel) & 11:00 a.m.
Wednesday..... Holy Eucharist, Noon
Evening Prayer, 6:00 p.m.
Monday–Saturday Evening Prayer, 6:00 p.m. (Online)

The next concert by the **Carrefour Collaborative Music Project** will take place on **Sunday, June 2, at 3:00 p.m.**

The opening concert of the **Shreveport Summer Music Festival**, featuring cellist John-Henry Crawford, will be **Sunday, June 9, at 3:00 p.m.**

CHURCH OF THE HOLY CROSS **SHREVEPORT, LOUISIANA**
The Most Reverend Michael B. Curry, Ph.D., D.D. PRESIDING BISHOP OF THE EPISCOPAL CHURCH
The Right Reverend Jacob W. Owensby, Ph.D., D.D. IV BISHOP OF WESTERN LOUISIANA
The Reverend J. Garrett Boyte, M.Div. RECTOR
The Reverend Mary B. Richard RECTOR EMERITA
The Reverend Donald D. Heacock PRIEST ASSOCIATE
Benjamin Gessner, M.M. ORGANIST/CHOIRMASTER
Laurie Connell OFFICE ADMINISTRATOR
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