



CHURCH OF THE HOLY CROSS
SHREVEPORT, LOUISIANA

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THE FOURTEENTH SUNDAY AFTER PENTECOST
THE HOLY EUCHARIST: RITE II

September 3, 2023 11:00 a.m.

The Rev. Garrett Boyte, *Celebrant*

*The liturgy is found in the red Book of Common Prayer (Prayer Book).
Hymns and Service Music (S) are in the Hymnal 1982.*

PIANO PRELUDE *Träumerei* (from *Kinderszenen*) Robert Schumann (1810–1856)
“Dreaming” (*Scenes from Childhood*)

THE WELCOME AND ANNOUNCEMENTS

THE WORD OF GOD

HYMN 477 All praise to thee ENGELBERG

The liturgy continues on page 355 of the Prayer Book.

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

GLORIA IN EXCELSIS DEO S-280 Robert Powell (b. 1932), *Service in F*

THE COLLECT OF THE DAY

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. Amen.

THE FIRST LESSONJeremiah 15:15-21

O LORD, you know; remember me and visit me,
and bring down retribution for me
on my persecutors.

In your forbearance do not take me away;
know that on your account I suffer insult.

Your words were found, and I ate them,
and your words became to me a joy
and the delight of my heart;

for I am called by your name,
O LORD, God of hosts.

I did not sit in the company of merry-makers,
nor did I rejoice;
under the weight of your hand I sat alone,
for you had filled me with indignation.

Why is my pain unceasing,
my wound incurable,
refusing to be healed?

Truly, you are to me like a deceitful brook,
like waters that fail.

Therefore, thus says the LORD:

If you turn back, I will take you back,
and you shall stand before me.

If you utter what is precious,
and not what is worthless,
you shall serve as my mouth.

It is they who will turn to you,
not you who will turn to them.

And I will make you to this people
a fortified wall of bronze;
they will fight against you,
but they shall not prevail over you,
for I am with you

to save you and deliver you,
says the LORD.

I will deliver you out of the hand of the wicked,
and redeem you
from the grasp of the ruthless.

METRICAL PSALM 26:1-8DETROIT (Hymn #674)

1. Give judgement for me, O my Lord,
For my life has been just;
I have not faltered; in the Lord
I always put my trust.

3. With worthless ones and with the false,
I cannot bear to be;
From evildoers I keep back,
I hate their company.

5. So, Lord, I will recount your deeds, your wonders I will tell.
I love the place your glory rests, the house in which you dwell.

2. Test me, O Lord, and try me well,
Examine mind and heart;
I set your love before my eyes,
And keep faith for my part.

4. In innocence, O Lord my God,
I wash my hands of wrong,
That round your altar I may go
And sing a joyful song.

THE EPISTLE.....Romans 12:9-21

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers.

Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads." Do not be overcome by evil, but overcome evil with good.

HYMN 675 "Take up your cross," the Savior saidBOURBON

THE HOLY GOSPELMatthew 16:21-28

Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." But he turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things."

Then Jesus told his disciples, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?"

"For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom."

SERMON..... The Rev. Garrett Boyte

THE NICENE CREED.....Prayer Book, page 358

THE PRAYERS OF THE PEOPLE Form IV.....Prayer Book, page 388

CONFESSION OF SINPrayer Book, page 360

THE PEACE

THE HOLY COMMUNION

PIANO Where he leads meTodd Kendall

*I can hear my Savior calling, "Take thy cross and follow, follow me."
Where he leads me, I will follow; I'll go with him, with him all the way.
- E.W. Blandy (1848-1915)*

THE GREAT THANKSGIVING – PRAYER A.....Prayer Book, page 361

SANCTUS S-129..... Robert Powell, *Service in F*

FRACTION ANTHEM S-161David Hurd (b. 1950), *New Plainsong*

All baptized Christians are invited to receive Holy Eucharist in the Episcopal Church. If you are not comfortable receiving the Eucharist, you are invited to receive a blessing instead. Simply cross your arms over your chest at the altar rail to indicate that you would prefer a blessing. You are also welcome to remain seated. We encourage you to do what is most authentic to your beliefs and comfortable to your convictions.

AT THE ADMINISTRATION

HYMN 577 God is love, and where true love is UBI CARITAS (MURRAY)

HYMN 654 Day by daySUMNER

The second communion hymn is sung three times.

THE PRAYER AFTER COMMUNIONPrayer Book, page 365

THE BLESSING AND DISMISSAL

HYMN The Summons KELVINGROVE

The hymn is found on the following page and is reproduced under OneLicense #A-741638.

PIANO POSTLUDEFugue in C.....G.F. Handel (1685-1759)

The Summons



1. Will you come and fol - low me If I but
 2. Will you leave your - self be - hind If I but
 3. Will you let the blind - ed see If I but
 4. Will you love the 'you' you hide If I but
 5. Lord, your sum - mons ech - oes true When you but



call your name? Will you go where
 call your name? Will you care for
 call your name? Will you set the
 call your name? Will you quell the
 call my name. Let me turn and



you don't know And nev - er be the same?
 cruel and kind And nev - er be the same?
 pris - 'ners free And nev - er be the same?
 fear in - side And nev - er be the same?
 fol - low you And nev - er be the same.



Will you let my love be shown, Will you
 Will you risk the hos - tile stare Should your
 Will you kiss the lep - er clean, And do
 Will you use the faith you've found To re -
 In your com - pa - ny I'll go Where your



let my name be known, Will you let my
 life at - tract or scare? Will you let me
 such as this un - seen, And ad - mit to
 shape the world a - round, Through my sight and
 love and foot - steps show. Thus I'll move and



life be grown In you and you in me?
 an - swer prayer In you and you in me?
 what I mean In you and you in me?
 touch and sound In you and you in me?
 live and grow In you and you in me.

“In the Gelasian sacramentary today’s is the initial collect for the second of the sixteen Sunday Masses. The supplement to the Gregorian sacramentary appointed it for the seventh Sunday after Pentecost. The Sarum missal and earlier Prayer Books place it on the seventh Sunday after Trinity. The Latin preamble might be translated ‘God of virtue (power) whose is all that is best.’ Cranmer’s paraphrase recalls James 1:17. The word ‘Name’ connotes the self-revelation of God. Religious controversies of the period may be reflected in Cranmer’s insertion of ‘true’ before ‘religion.’

“The next to last phrase might better be translated ‘nourish what is good in us,’ and the original last phrase ‘with fatherly care guard what you have nourished’ was translated by Cranmer ‘and of thy great mercy keep us in the same.’ The present revision substitutes a new phrase, ‘bring forth in us the fruit of good works.’ The collect is an extended metaphor for the farmer or gardener: the fruit of all good works is brought forth by the grace of God who plants, nourishes, and continues to care for his own.”

– Marion J. Hatchett’s *Commentary on the American Prayer Book*

Our closing hymn, “The Summons,” has its roots in the Isle and Community of Iona, off the coast of Scotland. The Community was founded in 1938 as an ecumenical group focused on peace, justice, and grassroots ministry. Intensely direct, the words of “The Summons” puts us face-to-face with Christ’s call to discipleship; hymnologist C. Michael Hawn notes that the 13 questions in the first four stanzas are “perhaps a record in the annals of hymnody.” John L. Bell’s text is set to a simple, flowing Scottish ballad named for a region of Glasgow.

– C. Michael Hawn, “History of Hymns: ‘The Summons,’” 14 June 2013.

<https://www.umcdiscipleship.org/resources/history-of-hymns-the-summons>

Welcome to the Church of the Holy Cross! Our community is grounded in Baptism, Eucharist, prayer, and service. For it is in these things that we answer the call of our Lord to love God and love our neighbor.

Coffee is available in the Undercroft before and after the 11:00 service.

THIS WEEK’S SCHEDULE

Sunday Holy Eucharist, 9:00 (Chapel) & 11:00 a.m.
Continuing Feast, Noon (Undercroft)
Wednesday..... Holy Eucharist, Noon
Evening Prayer, 6:00 p.m.
Prayer Book Study, 6:30 p.m. (Library)
Monday–Saturday Evening Prayer, 6:00 p.m. (Online)

*The flowers on the high altar this morning are given to the glory of God
and in celebration of their 70th wedding anniversary and 50 years of ministry at Holy Cross
by Fr. Don and Margaret Heacock.*

SERVING TODAY

Kirk Fontenot
Melissa Fowle
LECTORS

Melissa Fowle
PRAYERS OF THE PEOPLE

Robert Henley
Lucie Thornton
EUCHARISTIC MINISTERS

Tommie Sue Brooks
Laura Wilkerson
USHERS

Mike & Laura Wilkerson
ALTAR GUILD

CHURCH OF THE HOLY CROSS **SHREVEPORT, LOUISIANA**
The Most Reverend Michael B. Curry, Ph.D., D.D. PRESIDING BISHOP OF THE EPISCOPAL CHURCH
The Right Reverend Jacob W. Owensby, Ph.D., D.D. IV BISHOP OF WESTERN LOUISIANA
The Reverend J. Garrett Boyte, M.Div. RECTOR
The Reverend Mary B. Richard RECTOR EMERITA
The Reverend Donald D. Heacock DIRECTOR OF HOLY CROSS CHILD PLACEMENT
Benjamin Gessner, M.M. ORGANIST/CHOIRMASTER
Laurie Connell OFFICE ADMINISTRATOR
Kathleen Raymond MULTIMEDIA MANAGER
Marie Boudreaux VIDEOGRAPHER
Charles Alford SEXTON
Brian Jackson ASSISTANT SEXTON