



**CHURCH OF THE HOLY CROSS
SHREVEPORT, LOUISIANA**

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**THE SEVENTH SUNDAY AFTER PENTECOST
THE HOLY EUCHARIST: RITE II**

July 16, 2023..... 11:00 a.m.

The Rev. Garrett Boyte, *Celebrant*

*The liturgy is found in the red Book of Common Prayer (Prayer Book).
Hymns and Service Music (S) are in the blue Hymnal 1982.*

ORGAN PRELUDE..... Prelude on *Liebster Jesu* (Hymn #440)..... Paul Manz

THE WELCOME AND ANNOUNCEMENTS

THE WORD OF GOD

HYMN 440 Blessed Jesus, at thy word LIEBSTER JESU

The liturgy continues on page 355 of the Prayer Book.

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

GLORIA IN EXCELSIS DEO Hymn 421 ALLEIN GOTT

THE COLLECT OF THE DAY

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST LESSONIsaiah 55:10-13

As the rain and the snow come down from heaven,
and do not return there
until they have watered the earth,
making it bring forth and sprout,
giving seed to the sower
and bread to the eater,
so shall my word be that goes out from my mouth;
it shall not return to me empty,
but it shall accomplish that which I purpose,
and succeed in the thing for which I sent it.

For you shall go out in joy,
and be led back in peace;
the mountains and the hills before you
shall burst into song,
and all the trees of the field
shall clap their hands.
Instead of the thorn shall come up the cypress;
instead of the brier shall come up the myrtle;
and it shall be to the LORD for a memorial,
for an everlasting sign
that shall not be cut off.

METRICAL PSALM 65:9-14Tune: WINCHESTER NEW (Hymn #76)

1. You visit all the earth, O Lord,
And water it abundantly;
Your stream runs full; preparing grain,
You make provision rich and free.

2. You drench the furrows, smooth the fields,
Soften the ground with heavy rain;
You crown with goodness all the year
And leave rich paths across the plain.

3. May desert fields be filled with herds,
And hills be clothed with gladness, too;
May meadows, valleys, clothe themselves
With flocks and grain and sing to you.

THE EPISTLERomans 8:1-11

There is no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

HYMN 632 O Christ, the Word incarnate..... **MUNICH**

THE HOLY GOSPELMatthew 13:1-9, 18-23

Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying:

“Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!”

“Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.”

SERMON..... The Rev. Garrett Boyte

THE NICENE CREED.....Prayer Book, page 358

THE PRAYERS OF THE PEOPLE Form IV.....Prayer Book, page 388

CONFESSION OF SINPrayer Book, page 360

THE PEACE

THE HOLY COMMUNION

ORGAN Two Improvised Variations on PURPOSE (Hymn #534).....B. Gessner

THE GREAT THANKSGIVING – PRAYER B.....Prayer Book, page 367

SANCTUS S-125..... Richard Proulx, A Community Mass

FRACTION ANTHEM S-161 David Hurd, New Plainsong

All Baptized Christians are invited to receive Holy Eucharist in The Episcopal Church. If you are not comfortable receiving the Eucharist, you are invited to receive a blessing instead. Simply cross your arms over your chest at the altar rail to indicate that you would prefer a blessing. You are also welcome to remain seated. We encourage you to do whatever is authentic to your beliefs and comfortable to your convictions.

AT THE ADMINISTRATION

HYMN One bread, one body..... ONE BREAD, ONE BODY

HYMN 302 Father, we thank thee who hast planted..... RENDEZ À DIEU

The first communion hymn may be found on the next page (p. 5) of the service leaflet.

THE PRAYER AFTER COMMUNIONPrayer Book, page 365

THE BLESSING AND DISMISSAL

HYMNGod is working his purpose outPURPOSE

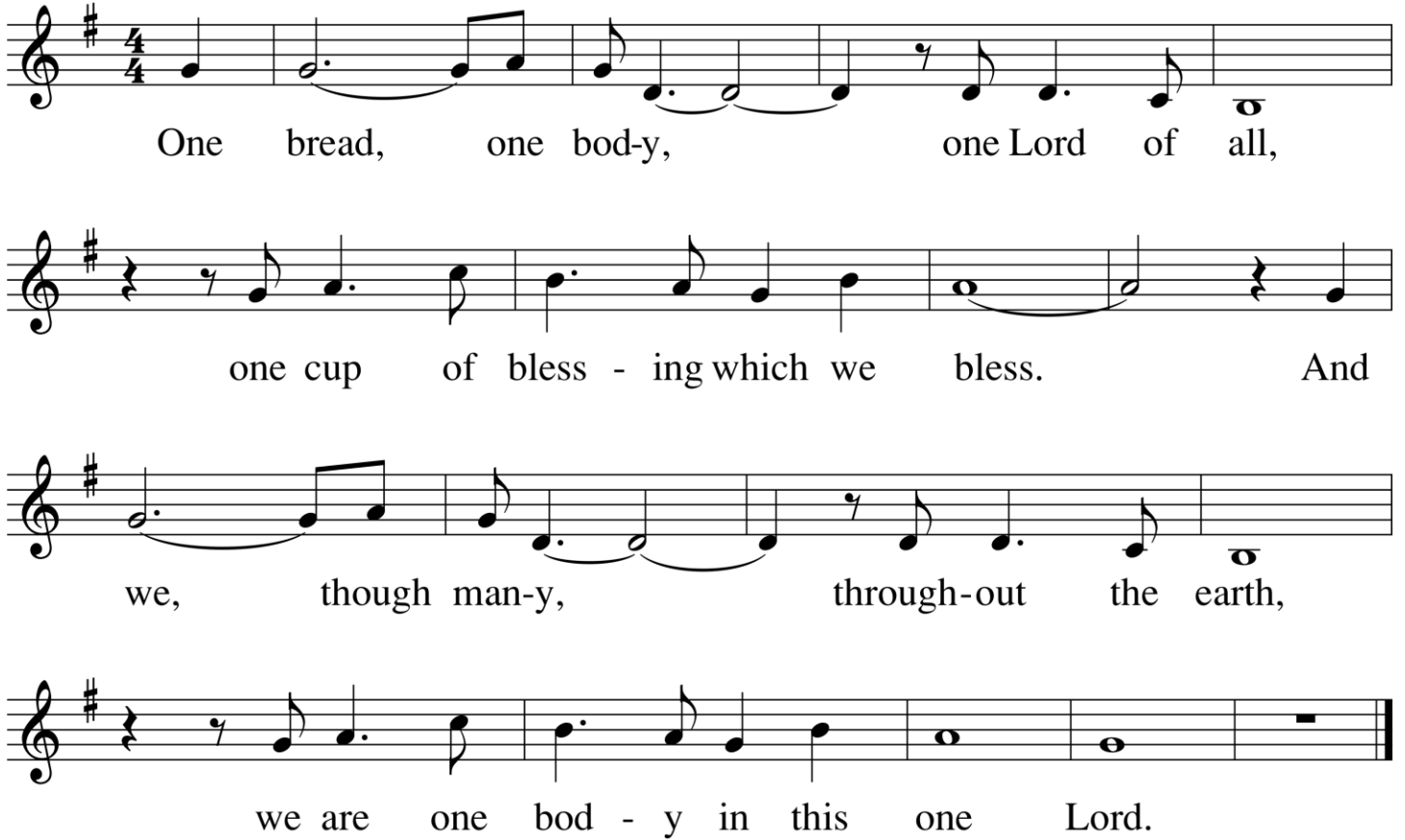
The hymn may be found on pages 6 and 7 of the service leaflet.

ORGAN POSTLUDE.....“Little” Prelude and Fugue in B-flat J.T. Krebs

The flowers on the high altar this morning are given to the glory of God and in loving memory of Joan and Harry Fowle by Melissa Fowle.

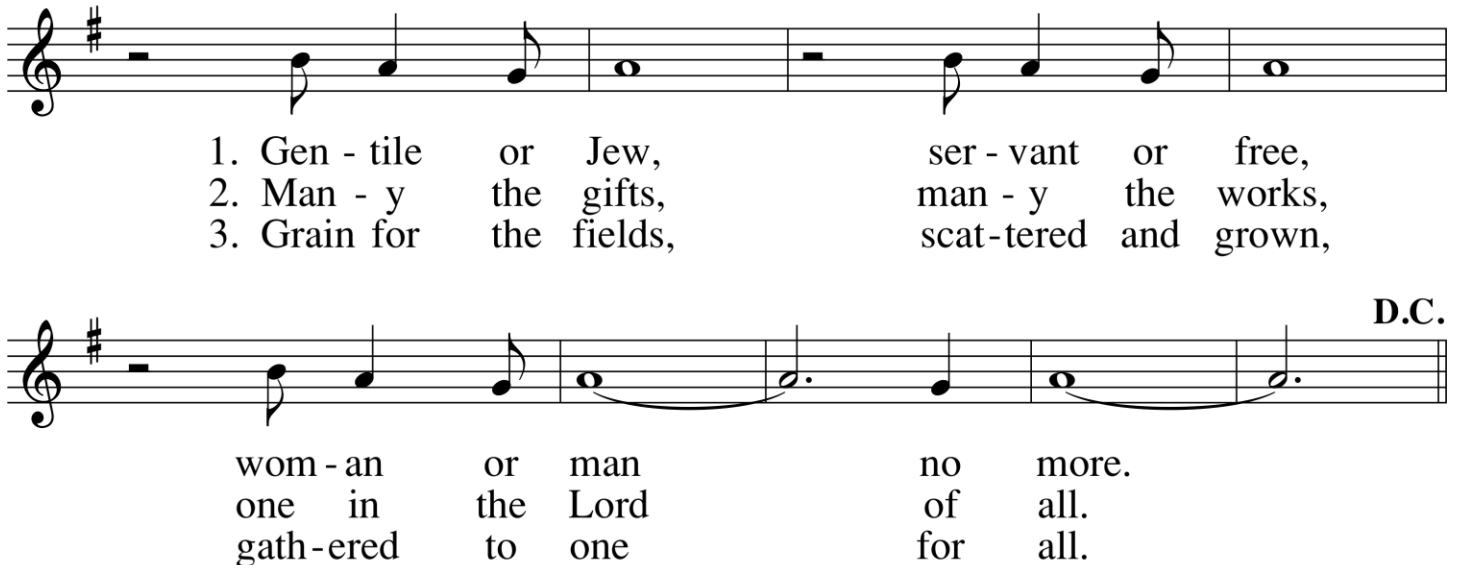
One Bread, One Body

Refrain



One bread, one bod-y, one Lord of all,
one cup of bless - ing which we bless. And
we, though man-y, through-out the earth,
we are one bod - y in this one Lord.

Verses



1. Gen - tile or Jew, ser - vant or free,
2. Man - y the gifts, man - y the works,
3. Grain for the fields, scat-tered and grown,
wom - an or man no more.
one in the Lord of all.
gath-ered to one for all.

Text: 1 Corinthians 10:16; 17, 12:4, Galatians 3:28; the *Didache* 9; John Foley, SJ, b.1939
Tune: John Foley, SJ, b.1939
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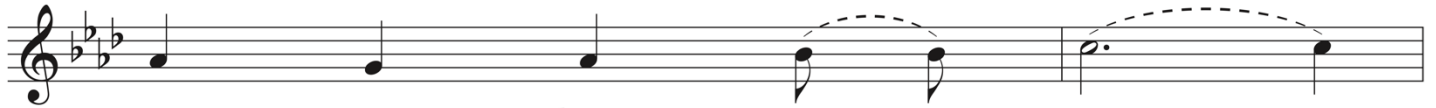
1. God is work - ing his pur - pose out as
 2. From ut - most east to ut - most west, wher -
 3. March we forth in the strength of God, with the
 4. All we can do is no - thing worth un -



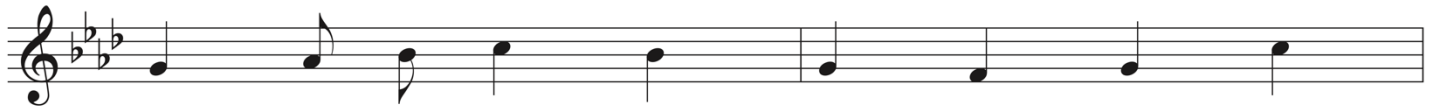
year suc - ceeds to year:
 ev - er foot hath trod, by the
 ban - ner of Christ un - furled, that the
 less God bless - es the deed;



God is work - ing his pur - pose out, and the
 mouth of ma - ny mess - en - gers goes
 light of the glo - rious gos - pel of truth may
 vain - ly we hope for the har - vest - tide till



time is draw - ing near;
 forth the voice of God;
 shine through - out the world:
 God gives life to the seed; yet



near - er and near - er draws the time, the
 give ear to me, ye con - ti - nents, ye
 fight we the fight with sorrow and sin to
 near - er and near - er draws the time, the

time that shall sure - ly be, when the
 isles, give — ear to me, that the
 set their — cap - tives free, that the
 time that shall sure - ly be, when the

earth shall be filled with the glo - ry of God as the
 earth may be filled with the glo - ry of God as the
 earth may be filled with the glo - ry of God as the
 earth shall be filled with the glo - ry of God as the

wa - ters co - ver the sea.
 wa - ters co - ver the sea.
 wa - ters co - ver the sea.
 wa - ters co - ver the sea.

Words: Arthur Campbell Ainger (1841-1919), alt.
 Music: PURPOSE, Martin Fallas Shaw (1875-1958)



Welcome to the Church of the Holy Cross! Our community is grounded in Baptism, Eucharist, prayer, and service. For it is in these things that we answer the call of our Lord to love God and love our neighbor.

THIS WEEK'S SCHEDULE

Sunday Holy Eucharist, 9:00 (Chapel) & 11:00 a.m.

Monday–Saturday Evening Prayer, 6:00 p.m. (Online)

All are invited to a **baby shower for Chelsea Woodham** on **Saturday, July 29, at 2:00 p.m.** in the Undercroft.

On the **Feast of the Transfiguration (August 6)** at **4:00 p.m.**, Holy Cross will host a **Convocational Choral Evensong**, according to the 1662 BCP. The service will feature music by Elvey, Holst, and J.S. Bach.

SERVING TODAY

Mike Wilkerson
Holly McIntyre
LECTORS

Robert Henley
Lucie Thornton
EUCCHARISTIC MINISTERS

Carolyn Mahlen
Donna Neal
USHERS

Mike Wilkerson
PRAYERS OF THE PEOPLE

Mike & Laura Wilkerson
ALTAR GUILD

CHURCH OF THE HOLY CROSS SHREVEPORT, LOUISIANA

The Most Rev. Michael B. Curry, Ph.D. PRESIDING BISHOP OF THE EPISCOPAL CHURCH
The Right Rev. Jacob W. Owensby, Ph.D., D.D. IV BISHOP OF WESTERN LOUISIANA
The Rev. J. Garrett Boyte, M.Div RECTOR
The Rev. Mary B. Richard RECTOR EMERITA
The Rev. Donald D. Heacock DIRECTOR, HOLY CROSS CHILD PLACEMENT
Benjamin Gessner, M.M. ORGANIST/CHOIRMASTER
Laurie Connell OFFICE ADMINISTRATOR
Marie Boudreaux VIDEOGRAPHER
Charles Alford SEXTON
Brian Jackson ASSISTANT SEXTON