



**CHURCH OF THE HOLY CROSS
SHREVEPORT, LOUISIANA**

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**THE SIXTH SUNDAY AFTER PENTECOST
THE HOLY EUCHARIST: RITE II**

July 9, 2023 11:00 a.m.

The Rev. Garrett Boyte, *Celebrant*

*The liturgy is found in the red Book of Common Prayer (Prayer Book).
Hymns and Service Music (S) are in the blue Hymnal 1982.*

ORGAN PRELUDE

THE WELCOME AND ANNOUNCEMENTS

THE WORD OF GOD

HYMN 657 Love divine, all loves excelling.....HYFRYDOL

The liturgy continues on page 355 of the Prayer Book.

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

GLORIA IN EXCELSIS DEO Hymn 421 ALLEIN GOTT

THE COLLECT OF THE DAY

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON Zechariah 9:9-12

Rejoice greatly, O daughter Zion!
Shout aloud, O daughter Jerusalem!
Lo, your king comes to you;
triumphant and victorious is he,
humble and riding on a donkey,
on a colt, the foal of a donkey.
He will cut off the chariot from Ephraim
and the war horse from Jerusalem;
and the battle bow shall be cut off,
and he shall command peace to the nations;

his dominion shall be from sea to sea,
and from the River to the ends of the earth.
As for you also,
because of the blood of my covenant with you,
I will set your prisoners free
from the waterless pit.
Return to your stronghold, O prisoners of hope;
today I declare
that I will restore to you double.

METRICAL PSALM 145:8-15 Tune: ST. JAMES (Hymn #457)

1. Beyond all bounds, God's graciousness
And kindness still extend;
The Lord is ever slow to wrath,
His mercy has no end.

2. His mercy rests on all his works,
His love on ev'ryone;
Your faithful servants bless you, Lord,
And all that you have done.

3. The glory of your kingdom and
Your power they proclaim;
That peoples all may know your pow'r;
The splendor of your reign.

4. Through ev'ry age your throne remains,
Your kingdom will endure;
The Lord shows love in all his deeds,
And all his words are sure.

THE EPISTLE Romans 7:15-25a

I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me.
So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death?
Thanks be to God through Jesus Christ our Lord!

HYMN I heard the voice of Jesus say..... **KINGSFOLD (Hymn #292)**

The hymn may be found on the insert.

THE HOLY GOSPEL **Matthew 11:16-19, 25-30**

Jesus said to the crowd, “To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another, ‘We played the flute for you, and you did not dance; we wailed, and you did not mourn.’

For John came neither eating nor drinking, and they say, ‘He has a demon’; the Son of Man came eating and drinking, and they say, ‘Look, a glutton and a drunkard, a friend of tax collectors and sinners!’ Yet wisdom is vindicated by her deeds.”

At that time Jesus said, “I thank you, Father, Lord of heaven and earth, because you have hidden these

things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

“Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.”

SERMON..... **The Rev. Garrett Boyte**

THE NICENE CREED..... **Prayer Book, page 358**

THE PRAYERS OF THE PEOPLE Form IV..... **Prayer Book, page 388**

CONFESSION OF SIN **Prayer Book, page 360**

THE PEACE

THE HOLY COMMUNION

HYMN 644 **How sweet the Name of Jesus sounds..... ST. PETER**

THE GREAT THANKSGIVING – PRAYER B..... **Prayer Book, page 367**

SANCTUS S-125..... **Richard Proulx, A Community Mass**

FRACTION ANTHEM S-161 **David Hurd, New Plainsong**

AT THE ADMINISTRATION

HYMN **Softly and tenderly Jesus is calling..... THOMPSON**
The hymn may be found on the insert.

HYMN 482 **Lord of all hopefulness SLANE**

THE PRAYER AFTER COMMUNION **Prayer Book, page 365**

THE BLESSING AND DISMISSAL

HYMN 544 **Jesus shall reign where’re the sun DUKE STREET**

ORGAN POSTLUDE.....Improvised Toccata on PURPOSE (Hymn #534)B. Gessner

Welcome to the Church of the Holy Cross! Our community is grounded in Baptism, Eucharist, prayer, and service. For it is in these things that we answer the call of our Lord to love God and love our neighbor.

All are invited to a **baby shower for Chelsea Woodham** on **Saturday, July 29, at 2:00 p.m.** in the Undercroft.

On the **Feast of the Transfiguration (August 6)** at **4:00 p.m.**, Holy Cross will host a **Convocational Choral Evensong**, according to the 1662 BCP. The service will feature music by Elvey, Holst, and J.S. Bach.

THIS WEEK'S SCHEDULE

Sunday Holy Eucharist, 9:00 (Chapel) & 11:00 a.m.

Monday–Saturday Evening Prayer, 6:00 p.m. (Online)

SERVING TODAY

Chelsea Woodham
Kirk Fontenot
LECTORS

Carolyn Mahlen
Herschel Richard
EUCHARISTIC MINISTERS

Tommie Sue Brooks
Bill Richard
USHERS

Kirk Fontenot
PRAYERS OF THE PEOPLE

Rebecca Snodgrass
ALTAR GUILD

CHURCH OF THE HOLY CROSS SHREVEPORT, LOUISIANA

The Most Rev. Michael B. Curry, Ph.D..... PRESIDING BISHOP OF THE EPISCOPAL CHURCH

The Right Rev. Jacob W. Owensby, Ph.D., D.D. IV BISHOP OF WESTERN LOUISIANA

The Rev. J. Garrett Boyte, M.Div RECTOR

The Rev. Mary B. Richard RECTOR EMERITA

The Rev. Donald D. Heacock DIRECTOR, HOLY CROSS CHILD PLACEMENT

Benjamin Gessner, M.M..... ORGANIST/CHOIRMASTER

Laurie Connell OFFICE ADMINISTRATOR

Marie Boudreaux VIDEOGRAPHER

Charles Alford..... SEXTON

Brian Jackson ASSISTANT SEXTON

1. I heard the voice of Je - sus say, "Come un - to me and rest;
 2. I heard the voice of Je - sus say, "Be - hold, I free - ly give
 3. I heard the voice of Je - sus say, "I am this dark world's light;

1. Lay down, thou wea - ry one, lay down Thy head up - on my breast."
 2. The liv - ing wa - ter; thirst - y one, Stoop down, and drink, and live."
 3. Look un - to me, thy morn shall rise, And all thy day be bright."

1. I came to Je - sus as I was, So wea - ry, worn and sad;
 2. I came to Je - sus, and I drank Of that life - giv - ing stream;
 3. I looked to Je - sus, and I found In him my star, my sun;

1. I found in him a rest - ing place, And he has made me glad.
 2. My thirst was quenched, my soul re - vived, And now I live in him.
 3. And in that light of life I'll walk Till trav - 'ling days are done.

1. Soft - ly and ten - der - ly Je - sus is call - ing, call - ing for you and for
 2. Why should we tar - ry when Je - sus is plead - ing, plead - ing for you and for
 3. Oh! for the won - der - ful love He has prom - ised, prom - ised for you and for

me; see, on the por - tals He's wait - ing and watch - ing,
 me? Why should we lin - ger and heed not His mer - cies,
 me; though we have sinned He has mer - cy and par - don,

watch - ing for you and for me. Come home, come home,
 mer - cies for you and for me? Come home, come home,
 par - don for you and for me.

ye who are wea - ry, come home; ear - nest - ly, ten - der - ly,

Je - sus is call - ing, call - ing, O sin - ner, come home!