



**CHURCH OF THE HOLY CROSS
SHREVEPORT, LOUISIANA**

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**THE FIRST SUNDAY AFTER PENTECOST: TRINITY SUNDAY
THE HOLY EUCHARIST: RITE II**

June 4, 2023.....11:00 a.m.

The Rev. Garrett Boyte, *Celebrant*

*The liturgy is found in the Book of Common Prayer (Prayer Book), found online at <https://bcponline.org>.
Hymns and Service Music (S) are in the Hymnal 1982.*

ORGAN PRELUDE.....Fugue in E-flat, BWV 552.ii, "St. Anne"J.S. Bach

THE WELCOME AND ANNOUNCEMENTS

THE WORD OF GOD

HYMN 370I bind unto myself today ST. PATRICK'S BREASTPLATE/DEIRDRE

The liturgy continues on page 355 of the Prayer Book.

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

GLORIA IN EXCELSIS DEOHymn 421 ALLEIN GOTT

THE COLLECT OF THE DAY

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

So God created humankind in his image,
in the image of God he created them;
male and female he created them.

God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

METRICAL PSALM 8.....Tune: ST. MAGNUS (Hymn #483)

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| 1. O Lord our God, in all the world
Your glory we acclaim;
The mouths of infants, children's lips,
Your majesty proclaim. | 2. You set against the enemy
A fortress high and strong
To quell the adversary's might
And those who do us wrong. |
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The Psalm concludes on the following page.

3. When I look up and see the moon
And stars in heav'n above,
Lord, why should you remember us
And visit us in love?

4. Yet you have made us only less
Than angels, and you crown
Our lives with glory, give us rule
To earth's remotest bound.

5. All sheep and oxen, beasts and birds,
We rule in your great Name;
O Lord our God, in all the world
Your glory we acclaim.

THE EPISTLE..... 2 Corinthians 13:11-13

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

HYMN 423 Immortal, invisible, God only wise ST. DENIO

THE HOLY GOSPELMatthew 28:16-20

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

SERMON..... The Rev. Garrett Boyte

THE NICENE CREED.....Prayer Book, page 358

THE PRAYERS OF THE PEOPLE Form IV.....Prayer Book, page 388

CONFESSION OF SINPrayer Book, page 360

THE PEACE

THE HOLY COMMUNION

ANTHEM Let all mortal flesh Gustav Holst

The anthem text may be found at Hymn #324.

THE GREAT THANKSGIVING – PRAYER B.....Prayer Book, page 367

SANCTUS S-125..... Richard Proulx, *A Community Mass*

FRACTION ANTHEM S-161 David Hurd, *New Plainsong*

AT THE ADMINISTRATION

HYMN 407 Most high, omnipotent, good LordLUKKASON

HYMN 366 Holy God, we praise thy name (vv. 1-4) GROßER GOTT

THE PRAYER AFTER COMMUNIONPrayer Book, page 365

THE BLESSING

THE DISMISSAL

HYMN 362 Holy, holy, holy! Lord God Almighty!NICAEA

ORGAN POSTLUDE..... Festival Toccata Percy Fletcher

“The early sacramentaries provided no proper for this Sunday because it followed the lengthy vigil and ordination Mass which was the culmination of the ember days [the Wednesday, Friday, and Saturday prior]. Later medieval books, for example the Leofric missal, included a votive mass of the Holy Trinity which became the basis for the prayers used on the feast of the Trinity, once that feast was established. Sometime late in the middle ages, the ending of the collect was changed: it was no longer addressed to the Father through Jesus Christ, our Lord, but to the Holy Trinity. The word ‘grace’ in the address is a Cranmerian insertion with no equivalent in the Latin. The 1549 petition was closer to the original than was that of 1662. 1549 reads: ‘we beseech thee, that, through the steadfastness of this faith, we may evermore be defended from all adversity.’ In 1662 this was changed to read: ‘we beseech thee, that thou wouldest keep us steadfast in this faith and evermore, defend us from all adversities.’ The present revision again addresses the prayer to the Father and changes the petition to bring it into parallel relation to the address.

A rubric restores the pre-1549 custom of treating the proper of the Holy Trinity as the proper of the feast itself rather than as a proper for use throughout the ensuing week.”

– Marion Hatchett's *Commentary on the American Prayer Book*

Welcome to the Church of the Holy Cross! Our community is grounded in Baptism, Eucharist, prayer, and service. For it is in these things that we answer the call of our Lord to love God and love our neighbor.

*The flowers on the high altar this morning are given to the glory of God,
in memory of John Patrick Campbell,
and in deep gratitude for the parish choir of Holy Cross.*

THIS WEEK'S SCHEDULE

Sunday Holy Eucharist, 9:00 (Chapel) & 11:00 a.m.
Monday–Saturday Evening Prayer, 6:00 p.m. (Online)
Saturday Pride Mass, 5:00 p.m.

SERVING TODAY

Kirk Fontenot
Herschel Richard
LECTORS

Kirk Fontenot
PRAYERS OF THE PEOPLE

Holly McIntyre
Herschel Richard
EUCCHARISTIC MINISTERS

Carolyn Mahlen
Donna Neal
USHERS

Tommie Sue Brooks
Cheryl McBride
ALTAR GUILD

CHURCH OF THE HOLY CROSS **SHREVEPORT, LOUISIANA**

The Most Rev. Michael B. Curry, Ph.D.
PRESIDING BISHOP OF THE EPISCOPAL CHURCH
The Right Rev. Jacob W. Owensby, Ph.D., D.D.
IV BISHOP OF WESTERN LOUISIANA

The Rev. J. Garrett Boyte, M.Div. RECTOR
The Rev. Mary B. Richard RECTOR EMERITA
The Rev. Donald D. Heacock DIRECTOR OF HOLY CROSS CHILD PLACEMENT
Benjamin Gessner, M.M. ORGANIST/CHOIRMASTER
Laurie Connell OFFICE ADMINISTRATOR
Marie Boudreaux VIDEOGRAPHER
Charles Alford SEXTON
Brian Jackson ASSISTANT SEXTON