



**CHURCH OF THE HOLY CROSS
SHREVEPORT, LOUISIANA**

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**THE DAY OF PENTECOST: WHITSUNDAY
THE HOLY EUCHARIST: RITE II WITH HOLY BAPTISM**

May 28, 2023 11:00 a.m.

The Rev. Garrett Boyte, Celebrant

ORGAN PRELUDE

Toccata on *Veni, Creator Spiritus* (Hymn #504).....Jeanne Demessieux (1921-1968)
We now implore the Holy Ghost, BuxWV 208 and 209 Dieterich Buxtehude (1637-1707)
Veni, Creator Spiritus (verses 1 and 3).....Samuel Scheidt (1587-1654)

THE WELCOME AND ANNOUNCEMENTS

*The liturgy is found in the red Book of Common Prayer (Prayer Book), starting on page 299.
Hymns and Service Music (S) are in the Hymnal 1982.*

THE WORD OF GOD

HYMN 225 Hail thee, festival day! SALVE FESTA DIES

OPENING ACCLAMATION

Celebrant Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**
Celebrant There is one Body and one Spirit;
People **There is one hope in God's call to us;**
Celebrant One Lord, one Faith, one Baptism;
People **One God and Father of all.**
Celebrant The Lord be with you
People **And also with you.**
Celebrant Let us pray.

THE COLLECT OF THE DAY

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON Acts 2:1-21

Lector A reading from the Acts of the Apostles.

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'

Lector The Word of the Lord.

People **Thanks be to God.**

METRICAL PSALM 104:25-35, 37 Tune: AZMON (Hymn #493)

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| 1. Your works, O Lord, are manifold
And wisely made and well;
You filled the earth with forms of life,
More than our lips can tell. | 3. They look to you and you provide,
They gather what you give;
You open wide your hand with good
To fill all things that live. |
| 2. And yonder lies the great, wide sea
With life of ev'ry sort,
And ships, and that Leviathan
Which you have made for sport. | 4. But when you hide your face, O Lord,
They all are terrified;
You take away their breath, they die,
And in the dust subside. |
| 5. You send your Spirit forth and so
Create and give new birth;
May all your glory long endure;
Rejoice, Lord, in your earth. | |

THE EPISTLE..... 1 Corinthians 12:3b-13

Lector A reading from the First Letter of St. Paul to the Corinthians.

No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body- Jews or Greeks, slaves or free- and we were all made to drink of one Spirit.

Lector The Word of the Lord.

People **Thanks be to God.**

HYMN 516 Come down, O Love divineDOWN AMPNEY

THE HOLY GOSPEL John 20:19-23

Priest The Holy Gospel of our Lord Jesus Christ according to St. John.

People **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERMON..... The Rev. Garrett Boyte

PRESENTATION AND EXAMINATION OF THE CANDIDATE

The Celebrant says

The Candidate for Holy Baptism will now be presented.

The candidate is presented by their Parents and Godparents, as follows

Parents and Godparents I present Bernard to receive the Sacrament of Baptism.

The Celebrant asks the parents and the godparents

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents I will, with God's help.

Celebrant Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents I will, with God's help.

Then the Celebrant asks the following questions of the parents and godparents who speak on behalf of the infant.

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord?

Answer I do.

After the candidate has been presented, the congregation stands as able, and the Celebrant addresses the congregation, saying

Will you who witness these vows do all in your power to support this person in his life in Christ?

Answer **We will.**

The Celebrant then says

Let us join with him who is committing himself to Christ and renew our own baptismal covenant.

THE BAPTISMAL COVENANT

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.**

He was conceived by the power of the Holy Spirit

and born of the Virgin Mary.

He suffered under Pontius Pilate,

was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people,
and respect the dignity of every human being?

People **I will, with God's help.**

PRAYERS FOR THE CANDIDATE

The Celebrant then says to the congregation

Let us now pray for this person who is to receive the Sacrament of new birth.

As the baptismal party processes to the font, a Person appointed leads the following petitions

Deliver him, O Lord, from the way of sin and death.

Lord, hear our prayer.

Open his heart to your grace and truth.

Lord, hear our prayer.

Fill him with your holy and life-giving Spirit.

Lord, hear our prayer.

Keep him in the faith and communion of your holy Church.

Lord, hear our prayer.

Teach him to love others in the power of the Spirit.

Lord, hear our prayer.

Send him into the world in witness to your love.

Lord, hear our prayer.

Bring him to the fullness of your peace and glory.

Lord, hear our prayer.

The Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

THANKSGIVING OVER THE WATER

The musical notation consists of three staves, each with a treble clef and a key signature of one flat (B-flat). The first staff is for the Celebrant and the People, with lyrics: "The Lord be with you. And also with you." The second staff is for the Celebrant, with lyrics: "Let us give thanks to the Lord our God." The third staff is for the People, with lyrics: "It is right to give him thanks and praise." The music is written in a simple, melodic style with various note values and rests.

Celebrant

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.



THE BAPTISM

The candidate is presented by name to the Celebrant, who then pours water upon him, saying

Bernard, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

As the baptismal party processes to the east end, all sing

HYMN 359 God of the prophets, bless the prophet's heirs (vv. 1-4)..... **TOULON**

Then the Priest places a hand on the person's head, marking on the forehead the sign of the cross using Chrism and saying

Bernard, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

When this action has been completed, the Priest prays over him, saying

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

The Celebrant says

Let us welcome the newly baptized.

Celebrant and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

THE HOLY COMMUNION

ANTHEM *Veni, Sancte Spiritus*..... Plainsong from *Dublin Troper*, ca. 1360

<i>Veni, Sancte Spiritus, et emitte caelitus lucis tuae radium. Veni, pater, pauperum, veni, dator munerum, veni, lumen cordium. Consolator optime, dulcis hospes animae, dulce refrigerium. In labore requies, in aestu temperies, in fletu solatium. O lux beatissima, reple cordis intima tuorum fidelium.</i>	<i>Sine tuo numine, nihil est in homine, nihil est innoxium. Lava quod est sordidum, riga quod est aridum, sana quod est saucium. Flecte quod est rigidum, fove quod est frigidum, rege quod est devium. Da tuis fidelibus, in te confidentibus, sacrum septenarium. Da virtutis meritum, da salutis exitum, da perenne gaudium.</i>
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Amen. Alleluia.

Translations of the anthem may be found at Hymns 226 and 227.

All Baptized Christians are invited to receive Holy Eucharist in The Episcopal Church. If you are not comfortable receiving the Eucharist, you are invited to receive a blessing instead. Simply cross your arms over your chest at the altar rail to indicate that you would prefer a blessing. You are also welcome to remain seated. We encourage you to do whatever is authentic to your beliefs and comfortable to your convictions.

The service continues on page 361 of the Prayer Book.

Celebrant *People*

The_ Lord be_ with_ you. And_ al - so with you.

Celebrant *People*

Lift_ up your_ hearts._ We lift_ them to_ the Lord._

Celebrant

Let us give thanks_ to the Lord_ our God.

People

It is right_ to give him thanks_ and praise_

SANCTUS S-128.....William Mathias (1934-1992)

FRACTION ANTHEM WLP 875 Gary James (b. 1957)

The choir sings the refrain, then all repeat.

Be_ known to_ us, Lord Je - sus, in the break-ing of the bread.

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The choir sings the verses:

The bread which we break, alleluia, is the communion of the body of Christ. **Repeat refrain**

One body are we, alleluia, for though many, we share one bread. **Repeat refrain**

AT THE ADMINISTRATION

ANTHEM..... Praise the Spirit in creation.....David Hurd (b. 1950)

The anthem text may be found at Hymn 506.

HYMN LEVAS 119.....Spirit of God, descend upon my heart..... MORECAMBE

The hymn may be found on the following page.

THE PRAYER AFTER COMMUNIONPrayer Book, page 365

THE BLESSING AND DISMISSAL

HYMN 521 Put forth, O God, thy Spirit's might..... CHELSEA SQUARE

ORGAN POSTLUDE.....Spirit Fantasy..... Carl Haywood (b. 1949)

1. Spi - rit of God, de - scend up - on my heart;
 2. I ask no dream, no proph - et ec - sta - sies,
 3. Teach me to feel that thou art al - ways nigh;
 4. Teach me to love thee as thine an - gels love.

draw it from earth; through all its puls - es move;
 no sud - den rend - ing of the veil of clay,
 teach me the strug - gles of the soul to bear,
 One ho - ly pas - sion fill - ing all my frame;

stoop to my weak - ness, might - y as thou art,
 no an - gel vis - i - tant, no o - p'ning skies;
 to check the ris - ing doubt, the reb - el sigh;
 the kin - dling of the heav'n - de - scend - ed dove,

and make me love thee as I ought to love.
 but take the dim - ness of my soul a - way.
 teach me the pat - ience of un - an - swered prayer.
 my heart an al - tar, and thy love the flame.

Words: George Croly (1780-1860)

Music: MORECAMBE, Frederick C. Atkinson (1841-1897)

Welcome to the Church of the Holy Cross! Our community is grounded in Baptism, Eucharist, prayer, and service. For it is in these things that we answer the call of our Lord to love God and love our neighbor.

“From the second century on, Pentecost had been a time for baptizing those who had been prepared but who, for some reason, had not been baptized at Easter. Since the earliest prayer books, Easter and Pentecost have been emphasized as the two principal baptismal days.

Today’s collect is new to the 1979 Prayer Book.

It stresses the universality and the missionary implications of the Gospel.”

– Marion Hatchett's *Commentary on the American Prayerbook*

SERVING TODAY

Kirk Fontenot
James Woodham
LECTORS

David Richard
PRAYERS OF THE PEOPLE

Holly McIntyre
Herschel Richard
EUCCHARISTIC MINISTERS

Donna Neal
Bill Richard
USHERS

Steve Snodgrass
ACOLYTE

Rebecca Snodgrass
ALTAR GUILD

*The flowers on the high altar this morning are given to the glory of God,
in memory of Jesse Wheeler, and for all of those whom we love but no longer see.*

THIS WEEK’S SCHEDULE

Sunday Holy Eucharist, 9:00 (Chapel) & 11:00 a.m.
Wednesday..... Holy Eucharist, Noon
Evening Prayer, 6:00 p.m.
Monday–Saturday Evening Prayer, 6:00 p.m. (Online)

CHURCH OF THE HOLY CROSS **SHREVEPORT, LOUISIANA**
The Most Rev. Michael B. Curry, Ph.D. PRESIDING BISHOP OF THE EPISCOPAL CHURCH
The Right Rev. Jacob W. Owensby, Ph.D., D.D. IV BISHOP OF WESTERN LOUISIANA
The Rev. J. Garrett Boyte, M.Div. RECTOR
The Rev. Mary B. Richard RECTOR EMERITA
The Rev. Donald D. Heacock DIRECTOR OF HOLY CROSS CHILD PLACEMENT
Benjamin Gessner, M.M. ORGANIST/CHOIRMASTER
Laurie Connell OFFICE ADMINISTRATOR
Marie Boudreaux VIDEOGRAPHER
Charles Alford SEXTON
Brian Jackson ASSISTANT SEXTON