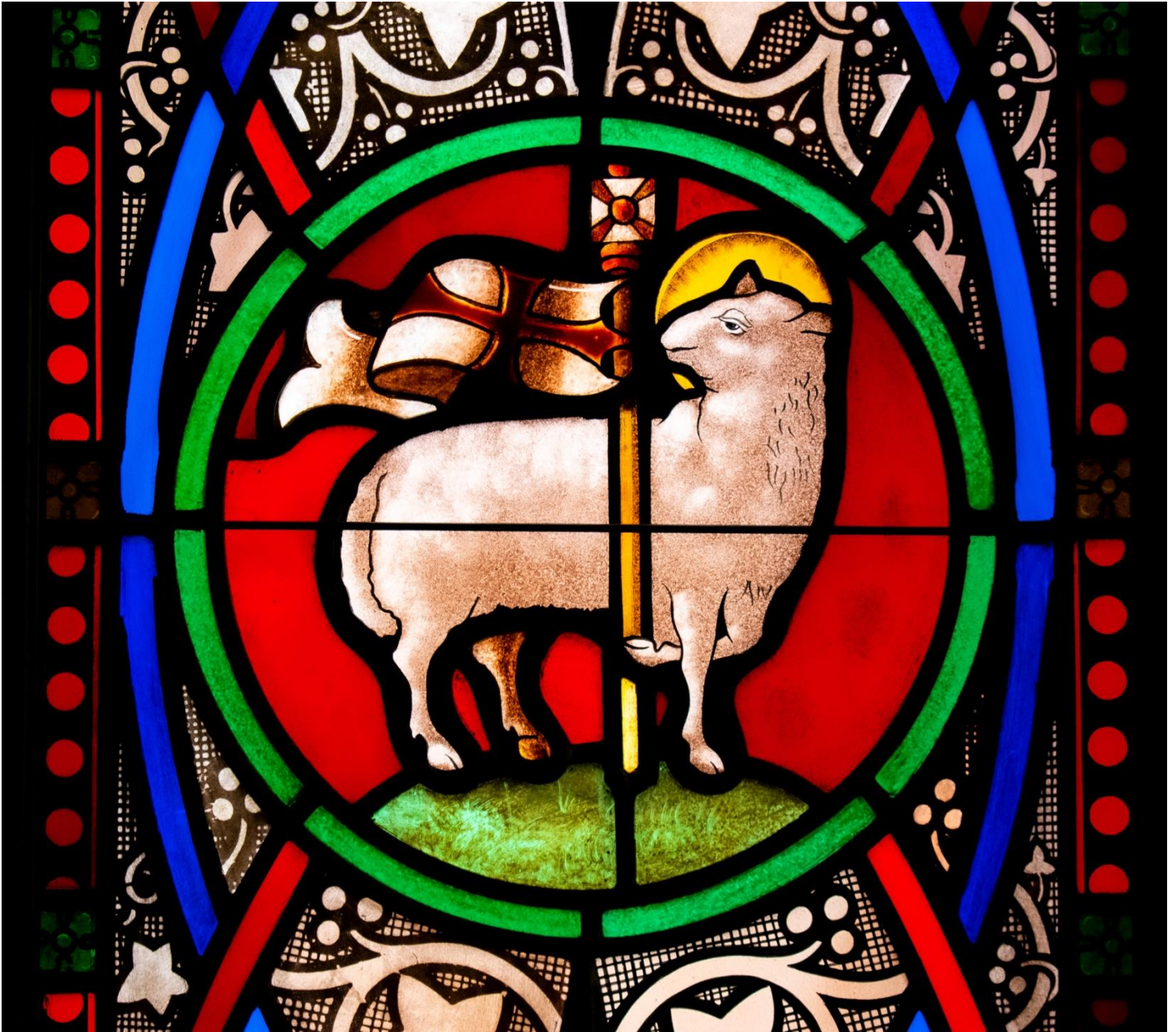


MAUNDY THURSDAY

April 6, 2023

6:00 PM



THE CHURCH OF THE HOLY CROSS
875 COTTON STREET
SHREVEPORT, LOUISIANA

The Rev. J. Garrett Boyte, *Celebrant*

ORGAN PRELUDE..... Wondrous Love: Variations on a Shape-Note Hymn.... Samuel Barber (1910–1981)

THE WELCOME AND ANNOUNCEMENTS

The liturgy is found in the red Book of Common Prayer (Prayer Book).

Hymns are in the blue Hymnal 1982.

THE HOLY EUCHARIST: RITE II

THE WORD OF GOD

HYMN 315 Thou, who at thy first Eucharist didst pray SONG 1

The liturgy continues on page 355 of the Prayer Book.

OPENING ACCLAMATION

Celebrant Bless the Lord who forgives all our sins.

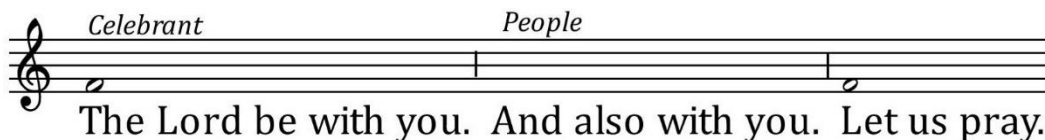
People **His mercy endures for ever.**

COLLECT FOR PURITY..... Prayer Book, page 355

KYRIE ELEISON S-91 Healey Willan, *Missa de Sancta Maria Magdalena* (1928)

THE COLLECT OF THE DAY

Celebrant *People*



The Lord be with you. And also with you. Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People 
A-men.

THE FIRST LESSON Exodus 12:1-14a

Lector A reading from the Book of Exodus.

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats.

You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 116:1, 10-17..... Anglican Chant: Robert Knox Kennedy (b. 1945)



One measure of music is sung per half-verse, changing pitch at the slash.

1 I love the LORD,
because he has heard the voice of my suppli-/cation,
because he has inclined his ear to me
whenever I called up-/on him.

12 I will fulfill my vows to the / LORD *
in the presence of all his / people.

10 How shall I repay the / LORD *
for all the good things he has / done for me?

13 Precious in the sight of the / LORD *
is the death of his / servants.

11 I will lift up the cup of sal-/vation *
and call upon the Name of the / LORD.

14 O LORD, I am your / servant; *
I am your servant
and the child of your handmaid;
you have freed me from my / bonds.

The Psalm concludes on the following page.



15 I will offer you the sacrifice of thanks-/giving *
and call upon the Name of the / LORD.

† 17 In the courts of the LORD's / house, *
in the midst of you, O Jer-/usalem.

16 I will fulfill my vows to the / LORD *
in the presence of all his / people,

† *Second half of chant.*

THE EPISTLE.....Romans 8:6-11

Lector A reading from the Letter of St. Paul to the Romans.

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Lector The Word of the Lord.

People **Thanks be to God.**

HYMN 439 What wondrous love is this WONDROUS LOVE

THE HOLY GOSPEL John 13:1-17, 31b-35

Celebrant The Holy Gospel of our Lord Jesus Christ according to St. John.

People **Glory to you, Lord Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will

understand.” Peter said to him, “You will never wash my feet.” Jesus answered, “Unless I wash you, you have no share with me.” Simon Peter said to him, “Lord, not my feet only but also my hands and my head!” Jesus said to him, “One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.” For he knew who was to betray him; for this reason he said, “Not all of you are clean.”

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, “Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

“Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

SERMON..... The Rev. Garrett Boyte

THE NICENE CREED.....Prayer Book, page 358

THE PRAYERS OF THE PEOPLE, Form V.....Prayer Book, page 388

CONFESSION OF SINPrayer Book, page 360

THE PEACE

THE HOLY COMMUNION

OFFERTORY ANTHEM *Ubi caritas* Plainsong, mode VI, ca. 8th century

Ubi caritas et amor, Deus ibi est.

<p>Congregavit nos in unum Christi amor. Exultemus, et in ipso juncudemur. Timeamus, et amemus Deum vivum. Et ex corde diligamus nos sincero.</p>	<p>Simul ergo cum in unum congregamur: Ne nos mente dividamur, caveamus. Cessent iurgia maligna, cessent lites. Et in medio nostri sit Christus Deus.</p>	<p>Simul quoque cum beatis videamus Glorianter vultum tuum, Christe Deus: Gaudium, quod est immensum atque probum. Saecula per infinita saeculorum. Amen.</p>
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A translation of the anthem may be found at Hymn #606.

THE GREAT THANKSGIVING – EUCHARISTIC PRAYER D Prayer Book, page 372

Celebrant *People*

The Lord be with you. And also with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

The Celebrant proceeds

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

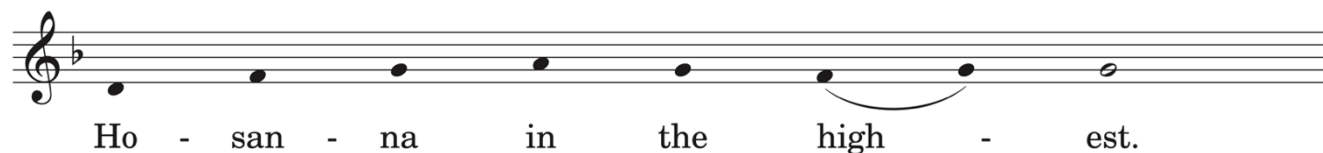
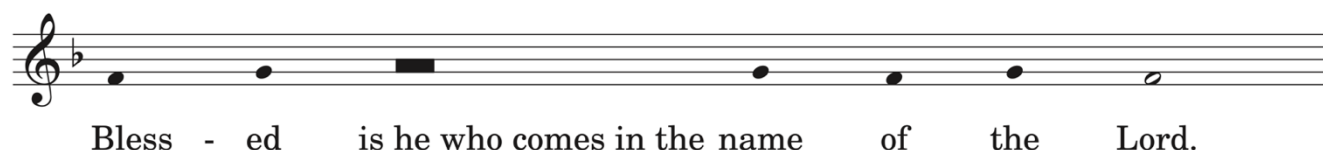
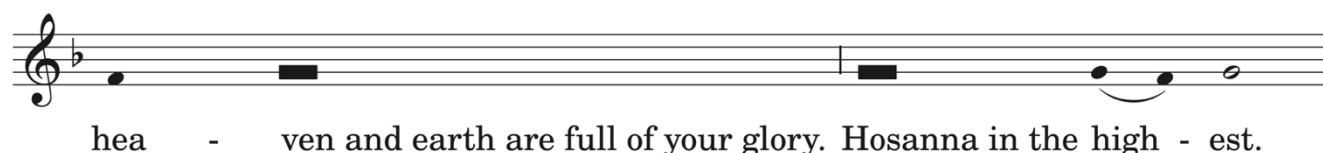
Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you,

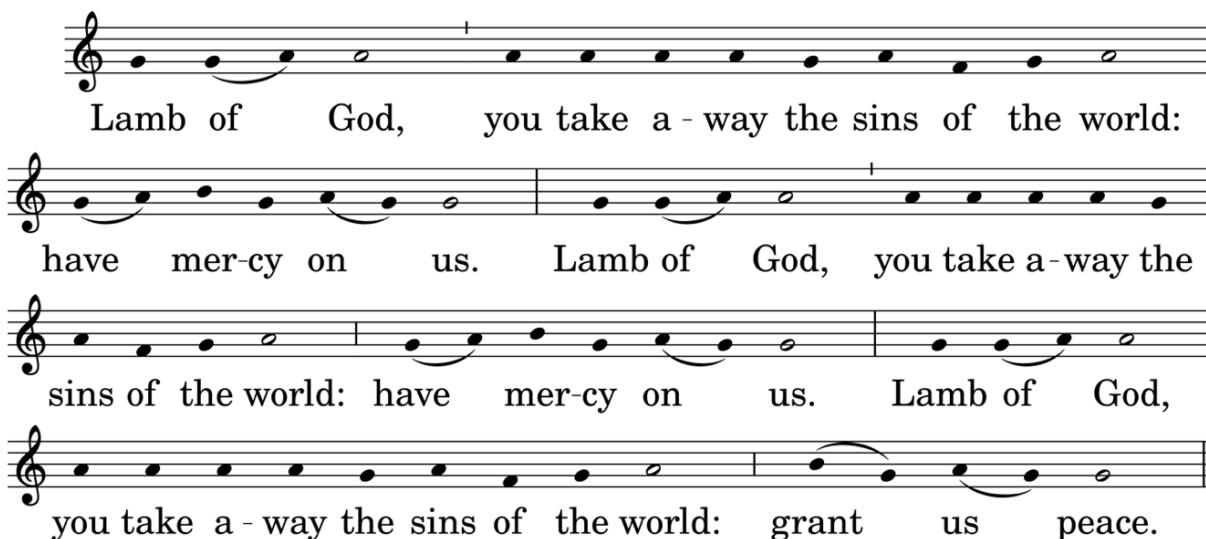


SANCTUS S-123.....Mozarabic chant, ca. 8th century

Celebrant and People



FRACTION ANTHEM S-160.....Missa Deus genitor alme (Mass XVIII)



All Baptized Christians are invited to receive Holy Eucharist in The Episcopal Church. If you are not comfortable receiving the Eucharist, you are invited to receive a blessing instead. Simply cross your arms over your chest at the altar rail to indicate that you would prefer a blessing. You are also welcome to remain seated. We encourage you to do whatever is authentic to your beliefs and comfortable to your convictions.

AT THE ADMINISTRATION

HYMN 458 My song is love unknown LOVE UNKNOWN

HYMN 104 A stable lamp is lighted ANDUJÁR

The first stanza of Hymn #104 is sung by the choir alone.

THE PRAYER AFTER COMMUNION Prayer Book, page 365

SOLEMN PRAYER OVER THE PEOPLE

The Celebrant says Bow down before the Lord.

The People kneel and the Celebrant says

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. **Amen.**

THE STRIPPING OF THE ALTAR

All sit or kneel.

During the stripping of the altar, the cantor chants Psalm 22. The text may be found on page 610 of the Prayer Book.

All depart in silence.

SERVING THIS EVENING

Pembroke Roeder

Kirk Fontenot

LECTORS

Pembroke Roeder

PRAYERS OF THE PEOPLE

Carolyn Mahlen

Holly McIntyre

EUCCHARISTIC MINISTERS

Chelsea Woodham

ACOLYTE

Mike & Laura Wilkerson

USHERS

Mike & Laura Wilkerson

ALTAR GUILD

Please join us for the remainder of Holy Week.

The Proper Liturgy of Good Friday, Noon and 6:00 p.m.

The Office of Holy Saturday, Noon.

The Great Vigil of Easter (at St. Paul's Episcopal Church), Easter Eve, 7:45 p.m.

Holy Eucharist on Easter Day, 11:00 a.m.

Front cover image: Agnus Dei window, Holy Cross Chapel, ca. 1860–1870.