



**CHURCH OF THE HOLY CROSS
SHREVEPORT, LOUISIANA**

**EIGHTEENTH SUNDAY
AFTER PENTECOST**

October 9, 2022

**THE HOLY EUCHARIST: RITE II
11:00 a.m.**

The Rev. Ben Cowgill, *Celebrant*

*The Liturgy is found in the red Book of Common Prayer (Prayer Book).
Hymns and Service Music (S) are in the blue Hymnal 1982.*

ORGAN

Berceuse

L. Vierne

THE WORD OF GOD

HYMN 375

Give praise and glory unto God

DU LEBENSBROT, HERR JESU CHRIST

The Liturgy continues on page 355 of the Prayer Book.

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

SONG OF PRAISE S-236

John Rutter

THE COLLECT OF THE DAY

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE FIRST LESSON

2 Kings 5:1-3, 7-15c

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's

wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy."

When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel."

PSALM 111

PICARDY; Plainsong, tone II.i

The choir sings the refrain, then all repeat.



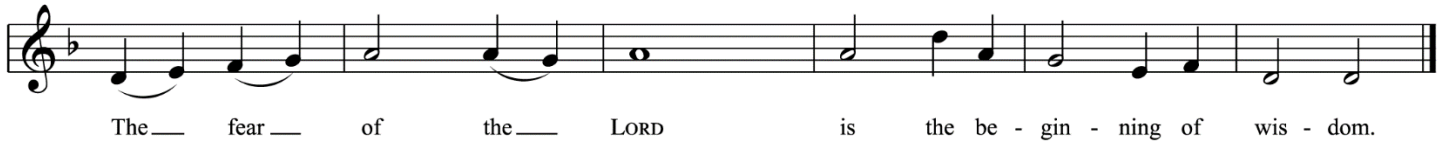
The — fear — of the — LORD is the be - gin - ning of wis - dom.

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The choir chants the verses. All sing the Refrain where marked.

1 Hallelujah!
I will give thanks to the LORD with my whole heart, *
in the assembly of the upright, in the congregation.

2 Great are the deeds of the LORD! *
they are studied by all who delight in them.



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3 His work is full of majesty and splendor, *
and his righteousness endures for ever.

4 He makes his marvelous works to be remembered; *
the LORD is gracious and full of compassion. **Refrain.**

5 He gives food to those who fear him; *
he is ever mindful of his covenant.

6 He has shown his people the power of his works *
in giving them the lands of the nations.

7 The works of his hands are faithfulness and justice; *
all his commandments are sure.

8 They stand fast for ever and ever, *
because they are done in truth and equity. **Refrain.**

9 He sent redemption to his people; he commanded his covenant for ever; *
holy and awesome is his Name.

10 The fear of the LORD is the beginning of wisdom; *
those who act accordingly have a good understanding; his praise endures for ever. **Refrain.**

THE EPISTLE

2 Timothy 2:8-15

Remember Jesus Christ, raised from the dead, a descendant of David-- that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure:

If we have died with him, we will also live with him;
if we endure, we will also reign with him;
if we deny him, he will also deny us;
if we are faithless, he remains faithful--
for he cannot deny himself.

Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

HYMN

God of mercy, God of grace

DIX



1. God of mer - cy, God of grace, show the bright-ness of thy face.
2. Let thy peo - ple praise thee, Lord; be by all that live a - dored.



Shine up - on us, Sa - vior, shine, fill thy church with light di - vine,
Let the na - tions shout and sing glo - ry to their Sa - vior King;



And thy sav - ing health ex - tend un - to earth's re - mot - est end.
let all be, be - low, a - bove, one in joy, and light, and love.

Words: Henry Francis Lyte (1793-1847), alt.

Music: Conrad Kocher (1786-1872)

THE HOLY GOSPEL

Luke 17:11-19

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

SERMON

The Rev. Ben Cowgill

THE NICENE CREED

Prayer Book, page 358

THE PRAYERS OF THE PEOPLE Form IV

Prayer Book, page 388

CONFESSION OF SIN

Prayer Book, page 360

THE PEACE

THE HOLY COMMUNION

OFFERTORY ANTHEM

J.S. Bach, BWV 79.i

The anthem text may be found at Hymn #397.

THE GREAT THANKSGIVING – PRAYER B

Prayer Book, page 367

SANCTUS S-129

Robert Powell

FRACTION ANTHEM (sung three times)

Taizé

Eat this bread, drink this cup, come to me and ne-ver be hun - gry,

Eat this bread, drink this cup, trust in me and you will not thirst.

Words: Robert Batastini and the Taizé Community, 1982 (Jn. 6:35)

Music: Jacques Berthier, 1982

AT THE ADMINISTRATION

HYMN 415

When all thy mercies, O my God

DURHAM

HYMN 483

The head that once was crowned with thorns

ST. MAGNUS

THE PRAYER AFTER COMMUNION

Prayer Book, page 365

THE BLESSING AND DISMISSAL

HYMN 411

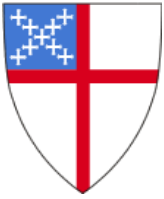
O bless the Lord, my soul!

ST. THOMAS (WILLIAMS)

ORGAN

Magnificat Fugue in D minor

J. Pachelbel



Welcome to the Church of the Holy Cross! We are a diverse urban parish that seeks the sacramental inclusion of all people. Our life together is grounded in Baptism, Eucharist, prayer and service. For it is in these things that we answer the call of our Lord to love God and love our neighbor.



We are glad the Lord has called you to worship with us today. If you're visiting, please sign our guestbook at the entrance of the church. And please know that all Baptized Christians are invited to share in communion in The Episcopal Church. If you're not Baptized, please know that Father Cowgill is more than happy to Baptize you. If you're not comfortable receiving the Eucharist with us today, you may come forward to receive a blessing from the rector. Simply cross your arms over your chest at the altar rail or just ask Fr. Cowgill when he comes to you at the rail.



*The flowers on the high altar are given
to the glory of God
and in loving memory of Eva McDonald,
in honor of her birthday,
by her son Monty and Lynn Walford.*

SERVING TODAY

Holly McIntyre & David Richard *Lectors*
Melissa Fowle *Prayers of the People*
Ginger Paul & Carolyn Mahlen *Eucharistic Ministers*
Steve Snodgrass *Acolyte*
Becky Snodgrass & Donna Neal *Ushers*
Laura & Mike Wilkerson *Altar Guild*

THIS WEEK'S SCHEDULE

Sunday

Holy Eucharist, 9:00 a.m., Chapel
Parish Choir Rehearsal, 9:45 a.m., Nave
Sunday School, 10:30 a.m., Education Building
Holy Eucharist, 11:00 a.m., Nave, in-person and online

Wednesday

Book study, 10:30 a.m., Library
Evening Prayer, 6:00 p.m., Nave, in-person

Monday-Saturday

Evening Prayer, 6:00 p.m., online

We will continue to accept donations for the **ECW Community Fall Festival**, to take place on **November 5**, from 10:00-1:00. Please invite your friends!

There will be **no Midweek Mass** on October 12 and 19. These services will resume October 26. In-person **Evening Prayer continues** on Wednesday evenings.

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Find us on Facebook and YouTube

The Most Rev. Michael B. Curry, Ph.D.

Presiding Bishop of the Episcopal Church

The Right Rev. Jacob W. Owensby, Ph.D., D.D.

IV Bishop of Western Louisiana

The Rev. Garrett Boyte, M.Div.

Rector

The Rev. Mary B. Richard

Rector Emerita

The Rev. Kenneth W. Paul

Rector Emeritus

The Rev. Donald D. Heacock

Director of Holy Cross Child Placement

Benjamin Gessner, M.M.

Organist/Choirmaster

Laurie Connell

Office Administrator

Ryan Eubanks

Videographer

Charles Alford *Sexton*

Brian Jackson *Assistant Sexton*